Byuggangileqpan,
fib.j0.191\%.
Pm dirar Sisteñ Lolter 7 Gan. 13. receired a for days ayo, Mavy shaichs for it. Irms so gled hhelarfun you and han hautid or aumu her hasut hald hv-Liñic por ghan teme hathing of Clases a day in our union culy Bith dass thich chsedi-day and chis irnthy is a faremell muting. Ohivalis tas gove, she a the Blasis a caus ving a derts. Down to lined and hanis a deapidel Esdh - ha tuen in bud Fora rveh with Grip tmery serval day. They mue bup t-day. Esele-is hatingt
 on cian in a daes and help ide herival nuetioigs. In han all terer ns mll all wricori until thesi eodd
 and Colds. so mule sufpering ashong mo han hal fucuure dele - senve Christicias daj. Yesterdey + ts Guro todehriviut live tracuver aid is doss keen day ans a overeal parue housl agaich will and Shan bree muath to destle just mhat truo bivibut fido try hans twee trailting and prajing atout it. nhecheri should go to Averice or hots. sruelinis th inqeld thick of must go and thei not go so mo füs Calunly left is $x$ dide hor by b-decide

Than buan manting him so are har much outtor is usule by to bing wilbue Lome buv mao horath tielo its until Chu-past-fur days gust jesbinda, moning he tras abth p-sue it as I did and lost nijustofor he left he mote- Wilbue and let hrin ot Cowe howe jüt as soou as he is Mn-Day and arbed hims הi-ger wilbue a Sucnd clases tilect por Kotv. Oupar jum as soou as he shoulel hear froue ivilhue. Ions doutt witbue trill Conce hosue just as won as he is relesed. It secustrine poneld herufpaes hnsing anozli- suuvneu a I did the partone and while $h$ is in such on unzatet stitr. Hufual the -vyy but thing for him tods is
rinul here and to willino for a mhile. whibhn mill reluire in h-fall ins tince or ichorle or whecher-he will sla toul-here and tiach or helf in the-nosk in sosul tray, mis milesiufly hist thi Zirl $x$-lead ao Nus hos had us aue chi hay. rill and I bith -and olivit ferls chis same thit. he should not gis taiket. Woostew. Hher, he dres retyrir be mill no douth gsta nevía allyge In haw had serval Ameruaur mailo bel - ho mord from hime. His lass letter troo sice 30. mi haed his prom Settivile trday and hhi prie surh qiod lettirs It cheers on Slesito ns sumes ines ils-childen arediry mill. My had good word frome chi - Dran she thoigit Serlizile voile slaĩd abms the- average

Hame. P.4. Gan, 7-1917.
Ony Dzarest Lestrude
ciated bor good lettir necio and greatly appre *rat. We alar gof a vary nice letivfrom "yru. Bet of all we are cheorsd by the Thoughe-that-yru are beguining to realizic
 fomerd a the highr Abetts thiys ? Cifs: So that now with the movies, dencing, cordplayt, cut out-I your sehedule we are reably Encouraged and Lopeful it he able theep Apou int college untif you graduate Or. Savyers nefly t hny ing niry about that you aught now to decide for yourseff in Corsful Cousultiation with br Suvyier the counse thal you should tatee 90 thoght think for the voet tince Snurgugen. Lowrove the what you lifer aided years you had hetler suts Mut to hope you will hy ar Sawyers sugseit the music, 4 also do hope you will take ad inpuch Enghsh. Rheteric. Eifi Compositis, re and tha seisoncer also. 'A worde in reply दor soyers lelar that. We would byy otruef you in college
intif you ssaduate, and Ltantaing her for Ler offer 4 hecp you to the Extcul- F) oro cleltas a year in doing domente wolkfor cebrouts Ghe how aday, She siid that a/ou crald reduce Your Exfrensea ther atoul borclaclers a year I doing about-one hoor ? domestici warka day. neflied that-such wauld be mast desirceble aponly in reducing yoor Explenser Unt in Enabhing Jou t qet that Faiñg in downstic work which wicl be invaluable 4 you all your lif:. With that worth added bo doilt care sspeciell for you 4 lake the Somestic cores.
do freduce ofour Exflenses and zou cm with us look fordord A coufleting your there. Once nuok o vish t hrge you t nato qniends with and Seet the friendship. Such girls as do onal-tance. Mis Savyior mentioned Idenrizitu Robirson Dr.Robinsonis daraghtir, Ac is Rr meor She fiod Atrinettì did sevldand, and others umong
 Now Such are the girb whose prindship a ou shoull' seek aud cherish they will help you the strong. and you should lebrin the strony yoursd, and help other girls also. When one cofrnes outfof a chination home as $y$ you have with all tho chistain baching. You shoald Ever watch $\nabla$ see thal-your ideals do mat ellaige ad A the

What is right and ${ }^{2}$
Firm t what anger have ween thus he- you will te an influence for sod whelp other girls, hut it you allow a ourself A be drawn in those who do not have arhat. You have, you will soon think bike thy do nd soon take all the influence of your early clicslin Train. When a girl dance, flays sends re, set it down that - She is nat the give for you to chur with. But-Seek the ar nenvieita Robeson, and they wide help 2 girl a devalofe in those things ithd-you harte hem stakes Depend upon it - Phase girls who chance are na/- Th best gives. And not the girts whith those you should clucu. ivhat ever ?pour eau do shelf zoursed. On in your in th is well right: So after speatain rangenis you can sake. for thrice it -would be firs- Splendid and the Fest Thing for gov $t$ do That hoars donvaric work Worth poor studu's. Wewant you to learn the practical cos well as the works.

Irc are havingoive of th old-prashioved cold wiviors, the coldest weather 4 ir seen

Saw the Sky so Whee, now the moon shame so bright as these icy witty inghls: we are jars having over big class on now $\nabla$ very Thing is van Direly, Climate netwrued from chujus, And she being interacted in domestic offavis pul me on the wack of a good 20 quart crab Which our now Tr ping t buy. when had o Send our ald mathinagh 20 kual cow that -we had last summer, back is her owner because It tuburculosises. Hope we gel a good int his Dive, e spent mast of Chnimuen at home with our grathanola and the new records which Qlivite sent for us, wilbur also sent us tour. we are jat now wondringwhelter wilbur was in the bunch \& 16000 . Canalicia drys that - were sent home in noviurbs. We sow The Telegram, That -16000 were sent back prom The border, $t$ hope ufo n helle that wilbur is among there, ire ineatty nanjing your good hitiss tell in all abatut-Lfanself and the hooks.
mustang father:

Foug your. Cehown.
Hy oure Drarest Lertur de: Gme. 8. 141\%. a note- this tive, If did Eisthiv a loty one ard as get jou litternvitun $\sigma$ addiessts herseft. She midione mak to you and the here t wiltow. Theystaitis tischorl last bocdues doy. She weatheris just dreadfully cold, last nigus in has 16 belourjes hao tuen cold, ir fund tos rules today. Dhe foror tercemare ouffiring and rome are freezuing to dealt, The frlie y inod thas goue ufo so has eryy shing she. If sivo gis mbelu' coulíucu- is meletrek no to buy eo Coal Ou hieating plaut-is a Orrat confint. Whe Hhte hovese is heatid io ubtr Comporlati at time.
m mive so gled th-haw a letter from रोan Souvger and 2jer jous litter add 15 pror You brie willivy to givi upp he-daiccicy Invare so gled you are doing good wibs is schove and tov maut it 5 -Continule: Younan a chave now to graduate-bick in musil thilitinany cruese Q1 yun Conced fmr horr x chaus not irue hegp us bdo bittor hoke. bur wheu nes are morsid and amions abour youchildu- In caur do auy shing mile. In do hige Wilbue is Grib in school

Erue bfors shia:. Poor boy he is having a toitgh tive he has hic fill rimon * aruicy life, Sod har Murcy ana' spudil git hins our such a flare. mogora long. liter frim hino todor miltur Due. 12 . In are anciouly bailing bi heaw hos are out. oth! hur 9 inich' 9 coved fly to Amcica goa while thi. Peruhieisl is leavilug net mouday morvings she is tabing glelee for an Jferratine ym hirs sh is lave, Als hib bout in oun Flace $t$ iol mill lide a spervalis 务-putt it in place. She is going divents to newinm.
The rubter menistraicing dace thetheni- Bith Instifiti are iusesciou hor. Inouder horr. vhic do Eru kup rarue in hi- domitinco, fir ito frigutifuel. cold. Imurr deve for shio tivie. Iny oma diare givis asur lill jom hur muzh 9do lon you + hrowe high hith for you a be a leacbe 2 or ace shaits. igle hith yogods always flesing the -mastes. Bible studey you nuest han is yen exffer of tz stroug.

Syeug yairg Bhorw.

- My Drav Sistes fancie:

Inoudie 9 moli aued thaicked pree Fo all y yru pind Cehistunes rementhomen Orachex hincta 9 did fotfir fro. Thaw hot 9 Mill again. Mawy wave shautes ist oil por shethavi reafiel shing foct io whe lory Rending!. The raviu sliffelo do fal good shese Cold days and will is mabing. grod use o his glores. The middies ard jfs fire for me-qib + give me au ideliag for nerrows wobce 9 must make. I do not make mavy Cloths on ahead for ili girb, really abrurale they han are fijoed orve dreses dehüdé blex chress youl seet is mabing olinite a five Wiliter drees just whot she rael nuding, Lam row habing Eistheina drese our of olintté breum alopaca. Wish geried gur riy Leuvi, all doue ufponce ber it seews sheiet are aloray sounctity ti fio or makel. Eittis is handy milh. a nudle iand is going 2 to havels like olintte. Blitet hed Ruck a
good ofuirt rest al-chucuju and cave vack lorbing this terue, a graduate troui he Acoeluey t bhe hotateur a cocuse suving in op paw, is move hofeing Olinte hout har it so hand r inle haw a lifth tivie Ior lauguage stidy. She hof at hast b-pases thifirhs + secoud Fearis Ecaunalisiso bfore shitheturn. Lonly wizh mu conde sprak io neav lile a Nereau ao the dous. She live, it Reeus, wny Hing IToraue, tr are so Alad she is mabing surh a good of sati:factorn pucese Al eady shey ank hondering what shey ace toj do When the leane: I minh Listride coleld covee $x$ tite hew place, thich she could not do for she is hoz phopared for this tiveo 8 hole.
mefial much sucsurajed abrick Eutiend hor. Buyr sone vuy salisfactirg letters. Firue he and one froue Dran Sactrye, wo ahe bock- ofprised then daucuing * will mne- Flaingor to Eeitita tehe Drow, The Dran had a calk wilk + Restiid io willicg 3-Gin it up ahs giving tiche-mories. The Drau slang shat sowce, shi bist givls in school do not dacere. Nr. Robicasons daughtort is one 8 theire. Dr. Robincser is one g der

Prossus in Inc: Cosinuils decimary afrieul Wh Willi, If tras a Grias Cowfol- 5 -us to-tpm Shivid gan is up io meliugly. She is dring bole in he slichic, Niy jathis prot-her and aho the drem this is Extride Conliviel botry $\stackrel{\square}{ }$ affly he seff do Honlel leaw her theie watill she Goduans: Fish she could bo mith. Yon ens pumuиu it it is not asbing tomuale, and heff youdo you work, qo in h- kilstier and tache rusfornibllity', not ovel help fut do ix te rsef yor Givid decide whethei- Dla haced han tive Frigir mivic lissous or not. Sive she lithis Mncie all che-yea she migut har gt taking haous i' heve is hivie she mig wt fen a class, but hea mais nole is in joue Kitcher Coobing, ba hing, irviniz chaving. If yon cau hano itu paticive mith ther Inish Inn soulel a teaich his to mosk. ro cout Cocseus ther going away "IF do ssizechićn fig " She bettor of su prue kitches whing/or her boards of 2 Rugr what she needo 9 caule make her vome iclothis tsend prom heve. In shail seul some soney for her closhis: she must diew fflain of baving her nowy: bare voy nuwh thand mih, her acornecto ithich she
sends eriey mouth: Mufualsure that now she iulueds sEnater good, while is a grat Comport truc. Wilbuis is a giont arlxisti t we and has caused Hu headd t-Whitir fart. Wills' io alsuost whiteainel hivise is not far frove its
re are haictifil he hiv had in Elll of oant aruy liff and is ctad a bailing for hie-hinie \%-Corce for Hvirecainel a bug Sitte yesterday y wè. 12. Ne tros hoping thü' hinie hould hoou conce. Mo sair in che Sevel Press a télegraur hait 16000 had bren sent- hrue Aic. 21. mi are hiping Wilbue, Gifm Baind and Ray mund Avison whe ancogi therie, If tad Eusugh Tor Hilbue if miss schove bat ito taw hovse for him to bu in suhh envirowneuds it shebietto frouels timplalione, At vays is he did hot him shuie forse Goodprosile, Le tmeld losel all faith in Mumawity ilty Pdo Initure pratty fullyand opver sia the faito of seuus tinh Hnt Presidelece t chise in touitivily' of gue gioducrucuon the piserr bhat tras Toinc on thei mmel zalloir stich dreadfiel lor dovm bucindse. God han inescy on huy fol is my

God has giner ins grail Bace and Crufint aigd thi-asouralus that Nts miel Carefot him. So tro go atow ow hore juitt ao jo "theri tras ho furdee on our hearts. The Horacus piur nothing of it. Someliñ it is nit Easy to avoild thïr ficestion. Rut to lors. Prescagel no faw. Whe Hiviti- Prezris Mirls- Bibl claser theivesio Bibl Insliticte io is pezsioushar. In hrie mun dap Inill han had arve Sifty. Bith clas bes Ho bonces in dre A1 fretini. In Fib. Monei miel to fou classes for sombis theri thieri biel han berec a dass lilal si tuifIll fire churches ml hoins chaw of! Pluvit offens sine ficicy. made bra bin \& ranfibiti caurpaigu thillait Hirk D Mnu any and ale $\%$ fratrician
 ianh 4sea rotequires much mun sffet, taget che Puspli in thap sheis afber Hey are iu. Pini aluilids harv returiue afts- Lhe-chustives "recatorí tris shove 2 a Afecuicy: mr. PA. s, ints is fesiaks of the cillige here + ir.. Miorry orle z /he-traches are out one
a loin \& thi south with wruty Collyge sluchecti gining concuts t, ablvertize su collige. The let no dell go to heaw their last bractic. Thesfind $f$ i. Oflee $\&$ Corrite + his Vistivs. The 're sitaing d's frel and it iut. hows what Caic be doue inich these youngmuw

 ti actici. n rut piasog Gonj mirt own girls could /lay mul. 8i.
帮 dining roosd inlfle sew inister is fracticing, Olet - telt lifier zisteric plece.
 fad Bervert here the differeut dayp for diviess of mush. When you iorive niet $Q$ ace sure you mile

 ait shie la tl fall + Wuiter. finouder Wher you are




1tigh school here t $m^{-4}$-Caut kuf shuis auy logeger. Li.ey are viry nutsk ineterest in hatis music tare bloing viry mel. mairsplarys for me at Sundeng sinool Sle Hus ret Princary clacs ars shirl-lieth tto. Iny se soneug thy loike lite litcte
iritithise in hieir inigu jarkets. if 9 ro iequly all che-tiviza for tis breles.
 shi healing plawt is a priat Ruccees ond is D Hooit. Pi esfint, but hirchurnhes are so cold and cuuxit ivieforseigl bo heat. Thu is fine tratici $r$ for ine and $1 n$ are Hlaunivs or haw irke iie house filled vull hid Wieter, coul thand souce ise creawd. Winh grould seul yoi a sauitle y soue y ony tive affis, Firaule he collige Olu Cleebsafly nite a big basks of Affiss whes Dhey iove Eeabicg and gor fust thi" Apprewalioz note trock.
 Mour in in wites. Tau on glad for she mill make a fine motheí for the boyel. I wouller of your how heard is Ar.luelumords:
deach. Hvclizl in Atlautiicily Ach. 12. And Dr. Lee chictine Eitros Cul. Dev. 2. Thats shrie. Doun "iscionario his have tire Callid itome Livk
 to mies ivy. Bne trao fush likia nister.

 'A, In oheration. Ather isu uho ic mime wile qo in
 mile keup. Thouse.
ivnuet close and go b- see about the ismpor-2am mateing or olinttt. \& got rills it or madding for it hear wo cheapty se su- Gictou, it mite ts ligit. mech praivevil tome to Aruine imispumuerburg It ins \&े shal! hant स्तिं丶 is ip. I? Wiltus wue ouly Himi P cillqe le crilel Gasil grai flace ius the cologh here next juar. Trtcach! foor mo nivh he roved sdes ove thi'df rinstĩ he ho 1. In are going tigire hime one mory challice $t$ is foluruer ino te giod, theis here wie bo zonie mivizgesker dicev! numh firte.

Sellie. Efom. 3:2+3.

Pyengyaurg. Cehwen. ans 22.1417.

Im Om Drarest Lesliude:
This is monday and Oh surha (olel day, ow house hasent bren barn all day, tas 50 this mining morit har gistaic uphatout 66. Drave hoving fingtftlly. Cold torather. Last Bodues day a big suor fill + Sat is rgan outing colal again $t$ ix has Reptr byeticuly crleber invy moments They made own frout battp intia Crastiels Hace Can you inagive yon hier dheclatter jun m as all yle childin ane dom thui Crastieng Old ji is at the ivad bratitieng that there may ov us acciducts-t noone go unctr an $\%$ bike huylo did ounl. Tachariue Blair steen fine

mary is hi timid b-uncentite is.A Eisthr is to big t-tieflat on hirised. Dur frow toult io heviy fives plaresthè qs neary Tomarquid chaf rel - bize Kyoissuc child tho-Blain to ride dows chile If is grat sport. Iam. sue you mond eujoy is how just as munh as you ervir did. The childen hav waitid a long long tivice for his surv. ceally ninual jears. They use Wilbuls sled Divetti: nuds I'fing. Some socuchildi han five Betrión Sleds. Un begou tiday futting up ine, The in nowite ts Hearly tho fert laide, My!dour Livish Gon + rittur could corve for Vacation. If gen gen forsigus cos arm hofe 名get one in rau han plenty in ir creane ned pumumes Yin Amm hi- Auvual mutiong io Ithe here in Sivisethis yoar m ane al

So glad $\mu_{0} 5^{-}-2$ - Br carly byfors oun vacalvin', theri to cain corve Lonce And get right doms ti hirk $\alpha$ git ou work so mush Pittor flauncel The menis mistr-class closed last meduedas about 400 alturde che men ip bibl rnstituli in slill yoing on. Gomonior is she tinam her jeaso The men is Cily closs begice aho union Evanzilistic mentinig, a Meilíng for meer in An-lentral churb and a muting for howes. is suim. E clumsh. The homauris dass at she South Pati begiue toñouror tainghs ty Korgai howen Gam not going ts tiach hio juew. Tro wrabs from tidey hifisaes for nomen will tegim. Fepofert to Learh hivie shè̃. Omurs Che: Yitor sue nus. Buncheiel she $\alpha$ HElem ane hainiy for Areuna timocion. Will ficisl latei. Afboneufter - talher t Ohille han Goue h-obalins nueticin Eschor oo Igeltivy Lor hisom oncery is prociving

Whey tute what lispons is he morining. Duv old hiano is upts ito paure old tiribo of ulting ours ture. Shofe yos mich leark to tume pians. infart hearue eny eliñ.ng you cau for wo matter what gri have it hils alsrays conl in hourdy or che-misuere field. Ifym hawa. chaure hearut-milk Cowz. really its. an Acconpleshmur thut macuy do nos fum forr tids. As Isaidrefon Leares eny thing yon Cav. Do she$v$ ving bust oucan in pchool and bo a cuaclerfor all thato trie, qrod. and hoble. Imust clese for these - Etter mustgo.

$$
\begin{aligned}
& \text { Love }+ \text { long is } \\
& \text { menther }
\end{aligned}
$$

EVFh 3:2+3

Pyengroug. Kored.
my drar gamie: 9an.29.191\%.

GoceEill-tnanghan thei ledes ready sis 9 haile add a note: gum so aury sheimere so long about mbins may mot cheshios day and 9 geven hen leetr rom kiolaid forg frued ix $l$ at is in uydeber. Thy di book as mill in theis mildis it like sheuitioter thacir acey thatz ske Thy are so mell thaffy + onswing sespot and are diving so mal lis achorbEnthor is is Ellucunaged telve iodicig so muqu better she is heriue tiv li-fivelor faitew. She jist loms ihe eietle @elt.intile nows yo thelf mang mie rhod clacc of lrowe ilil_mation - Sonat kieh hi-hre the tho silfus stion ive regerid a letter paou wilate. So triel Ind Bitivide yoth saine varalino. heel fitter sag thebtling see wih it. the ocis The was bo glad tris back til ol many mowe ita the erxer Qawn 2
 "tr $r$ ex. Wilhus weins of it itoche

 Idour firmer nteve da brus tav of. miaing lattis at nouce mumuer blase. so Follmill calked ao $j$ he thoighs is mos iat but hor oo anyy my gine. Anmued koglad Zutirle corded bu dull.yon, do youl coobling rashiv, is ouning and as mulele y yerer Ether as shl' Could, 'Shals' shat 9 traut fortrato and thofe she mill do it. Mualmags trout fine forrue $r$ aceloñt twherdand
 If ys doued thīils ito. Aury ain, and yin souer Ofitiale with.gin mishaill ts ond tosylul

dour need think dhe hoos-getout t gel"a"job. "Ian sure she nido han Nums at hi-end hi-ruшuн is she vaip wilh. yw hair if Sue is auy mhere elie. Ats fatter is milisty horamile eto mite it you. mfeill as gn do atrae lor goicy wiheli-

 is diffireur +9 mor she io dricig mulu tuter hinde.


Shm saye thy Con - 2. gire zue ivel soue for
 If Eerti-le im teurs she offusticely yioue tor tryshall les ter slay untit she Graduahe: Than mithici-ym and the 5 -名 trows hor tivo. Ha. Recunuces and , 9 hiñtes will is jringt-mite just es noru as he Canget-dietime!. It is vug harl for wo $x$-plan and s-ouz What shall to Pime the distuie her tov must To nu duly las $\phi$ veicts and to ale $h$, cau torkep

 kint \& mok $x$ do for hi-sumuer. of che-Druse helps her 9 fiel it nued to doubl ts a pafis flace. Fowne mill tig boch hould fon calis-sle posidel As bich. you tjued hanki or ber tram? she will blue cruse Loef ring is birigut thuifer ma and Fifal yre e a reae moularititar mile lotk ofer-Lifind an nowlef: I hiñik the-hok the had lest puucues has just ideal for hor and she nig ut trath to do aru mon fords-liete giibt with your whe Fam sure she coidd bikefe buac than all shepracto tato. Thifle she mel see Nthat ray. She Con vierneget ous Conseut trō somul flare and brait tat ths at a summen lesint
hot-knowring where wilbur will be
Please maillthis their of one
invituis thenneot address
My Dzarzat Gertrude:

How we did appreuate il: we junt-cried oo to is we were So Taffy. me price led for the blessing the is giving your. A1 -is such a jinny thelp you on when you work and use titty y. you have such a fine offortinity and we want -you as the only missionary's daughter the til- all hough Hoer c.ruree that -you act worthy the name. \& think you had coot gotten my letter se your doing some domestic walk maxt-year. Miss Sawyer wrote one that-you could educe your Expenses
 What we want- you sods. 2t-will be sxeelentfor you. - find the Thing for reed. So is doubly valuable. I' as tExpeinuce, $\sigma$ int as A mover value. 2 wrote his sauger that - we would he very glad if you could be allure t do that: so to hope You will Try Lord $t$ get the place. Then by all means do not. give up your numsic. Get t the a master in that. 21-1 our wish that you continue in music "and graduate in music at same time we you graduate from th allege. This you can do, and with your Domestic work you will. Then he prepared for what -bod wants you the ode. for thins. Stick tour Literature or rather eratong writing -1. composition. Those are the fructida things,-wniting and speataing. That is what -you will use mere than anything see all your life. And what joy as well as real soled you will get -ont i tali- all yous days!

Inila Agrouer liter you wrote ufout having So miug movrey. 2do not want- At die'courage You bidt-ite Board treasurer smadelid, neistatie in writuig 15 the Cilizaus Bonts fothestruen ivhen he soid uplaer the $\$ 7, \frac{500}{100}$ Ayoor credili if ordered it The filaeed A my Credit. So that-9 can treep a clear account. A ts now juat-what unoney have A drow ous. I know jor will ofpreciate omy Soheme when you know why \& did so. I have a check book with me hore tan aceount in the Eilizens Bonts at Onhustown so when $t$ wish t zend you movey toint wrile you a che ek und suid it tyour and alwags lonow just wherr $t$ stand with the Banlk. $P$ mean 4 su that-your have ell the mover you greed. tho may be nat all youn would lilce 4 have. 4 tis orre of the chif features of a proper Echuc athone that-goon leann the Ecomonnical. The paint - That-is hardest whearn Int-of chief rimportance is is Sass the nover bouker,
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draw your spirit so near your Lord that YOU hear the first stirrings which the Coming One has sent forth-like wireless telegraphy-and can YOU discern the import? Every day seems to us to throw, over all present conditions and circumstances, a deepening hush. To God's own, earth's din is being silenced that we may hear more readily the rallying cry of the descending Lord."

Dr. R. McKilliam.

This intense and widespread premonition among those who rejoice in the "Blessed Hope" of our LORD'S imminent appearing, gives emphasis to the implication that the Rapture must occur before the Destruction which is recorded in 1 Thess. 4:13 to 5:11.
Ch. 4:13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
16 For the Lord himself.
16 For the Lord himself shall descend from heaven with a shout, with the voice o the archangel, and with the trump of God and the dead in Christ shall rise first.

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
18 Wherefore comfort one another with these words.
Ch. 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you.
2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
3 When they are saying, Peace and safety then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
4 But ye, brethren, are not in darkness, that But ye, brethren, are not in darkness,
5 We are all the children of light, and the children of the day: we are not of the night nor of darkness.
6 Therefore let us not sleep, as do others; but let us watch and be sober
7 For they that sleep sleep in the night and they that be drunken are drunken in the night.

8 But let us, who are of the day, be sober, putting on the breastplate of faith and love and for a helmet, the hope of salvation.
9 For God hath not appointed us to wrath. but to obtain salvation by our Lord Jesus Christ.
10 Who died for us, that, whether we wake or sleep, we should live together with him.
11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

Note that the Day and the Night seem to be coincident. It is Day to those who believe and watch. It is Night to the rest.

This explains the reply of the Watchman in Isaiah 21.
Watchman! what of the night? Watchman! what of the night? And the Watchman replied, the Morning cometh and also the Night. It is Morning to the faithful, but it is Night to the rest.
Evidently the Day of the LORD begins when our LORD, having received the Kingdom, rises from the throne of the Father, to take the throne of His father David. As He descends, all those who are ready are caught up to meet Him in the air, which is termed the Rapture.

This, we see, will occur before the destruction, as symbolized by Noah entering the ark, and Lot's deliverance from Sodom.

But what is the impending destruction? Must not the governments occupying the Image territory be terminated in order to allow the rule of the ten Kings, the last of Gentile government as stated in Daniel 2:42, 7:24 and Rev. 17:12.

This Image territory embraces Persia, Turkey, North Africa. and all of Europe south of the Rline and the Danube, including England, but not her colonies.

May not the present fiendish conflict of the nations, which more than cover this Image territory, eventuate in a tragic collapse, financial, political and social. corresponding to the "sudden destruction" of the prophecy, which seems to be immediately impending?

If so, how inspiring is the thought that the Rapture must come first.

Hallelujah! "The Morning cometh," with providential deliverance, reunion with loved ones, Heavenward flight, and the welcome of our Beloved.

But, ah! ! it is "also the Night!" O, reader, which shall it be for you, the Rapture or the Night?

He who died for you said, "Come unto me," and "I will come again and receive you unto Myself."

Rev. 3:10 Because thou hast kent the word of my patience. I also will keep thee from the hour of temptation, which shall come upon all the world to try them that dwell upon the earth.

Wm. E. Blackstone.

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Egrmbi2t3

## SUPPOSE

Suppose some one were to offer me a thousand dollars for every soul that I might earmestly try to lead to Christ, would I eudearor to lead any more souls to Him than I am endearoring to do now? Is it possible that I would attempt to do for moncy, even at the risk of blunders or ridicule, what I hesitate or shrink from doing now in ohedieuce to God's command: Is my love of money stronger than my lore of God or of souls? How feeble then my love of God! Perhaps this explains why I am not a soúl-winner.

## SUPPOSE

Suppose I were to see a blind man unknowingly approachiog the brink of a bigh precinice, and that I were to sit by without concern or any effort to warn or save him from certain death, would I not be as guilty of his dentla in God's sight as though I had murdered him outright? The death of a body, which might hare been (but was not) prereuted, is a terrible thing, but how about the prereutable denth of a human soul-perchance of many souls-for which God may hold me responsible? If my murder of

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American and foreign...... 3,900,000 copies Present revised edition, April.

1917
$1,000,000$ copies
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another's body by neglect is an unspeakable crime, what shall be said of my murder by neglect of another's soul?

## 54 <br> SUPPOSE

Suppose that "when the roll is called up yonder," I an there myself, but that all through the eternal ages $I$ am unable to find a single nerson who is there because of my haring led him to Christ-how much will heaven mean to me?

## 1 昭 <br> SUPPOSE

Suppose that as an employe I were spasmodic in the kind of service I rendered-zealous one week, lukewarm the second, and utterly indifferent the third; then zealous, and lukewarm, and indifferent again, and so on-how loug would my employer stand such serrice as that? But is not this the kind of soul-wimning service I am giving Gód? Or it may be not even as good as this. If God's lore for me were to he as spasmodically manifested as my love for Him, how would I fare?

## SUPPOSE

Supnose that when the final reckoning comes, I should be found, not with ten talents, or even five, but with only one, and that one "hid in the earth" (Matt. 25:14-30)-what then? Has not the one soul-winning talent which Gow has given me fallen so into disuse that I eren doubt its existence? And therefore have I not already "hid it in the earth"? Must I not beware lest the fate of the unurotitable servaut be my fate?
she kept on praying; and before the second year ended, a great revival swept over the town and almost every one on her list was saved. But she added new names and has been leading souls to Christ ever since.

It Is said that no minister once dreamed that he saw rows of beautiful diadems studded with preclous jewels. "Is that big one for me?" said he, remembering that there had been many conversions In his clurch. "No, not for you," the angel said, "that one sfor the pour old deaf man who used to sit by your pulpit stars and plead with God for souls in the congregation while you preached to them."-From "God's Plan for Sout-Winnug."

We are told that those who go forth weeping. bearing precious seed, shall douthless come again with rejolemg, bringing their sheates wilh them. (Psa. 126 E) Will thume also come rejorcing who have no sheaves to bring?

## Intercessory Prayer

Rev. M T. Lamli savs that nut of nearly forty specific cases of healing recorded in the four Gospels, only alx came for themselves. About til chty cases were brought to Christ by others, ami were healed, not primaisly because of therr own fasth or their onn acknns, but lecause of the faith and the asking of the persons who brought them. These twents whe hard cases-prrsons who could not ur would not come for themselves.

In not Jesus Clirist the same yesterday, today, and forevern And, if He never turned one away who came on belialf of a freend or a neighbor who was sick, of eripiled, or palsied, or possussed with demons, or dead, so He will not, can not, turn you awas if rou, with the same confilence and faith, come to Hme in behalf of one whase soul is palsied, or posseswed with demmns, or spalitually dead (From "HFon bu Ont," m permission, fubtished by the F. M. Barton Company. Cleveland, O.)

## How to Help Start a WorldWide Revival

The best way to help start a world-wide revival, 1s-

1. By spending more time in the earnest and prayerful study of God's Word:
2. By seeking and obtaining the cleansing of the heart and the baptism ot the spint, and this will be accompanied by the Spirit's passion for the salvation of the unsaved.
3. By making out a prayer list, as the Holy Spirit mav lead, and prasing definitcly day by day for the salvation of each one whose name is written thereon.
4. By placing this and simllar leaflets in the hands of your pastor and other workers, and asking them to join you in prayer and effort for the unsaved 1 Could you not form a local Prayer Circle for this purpose?)

5 By sending this leaflet by mail to your friends in other places and calling their special attention to it. "By all means save some"

## 这 <br> Why Not?

1. Become an intercessory Christian. Surely you can do this much-pray definitely and earnestly for the salvation of others If you are not interested to at least this extent, you are in a deplorable state and need praying for yourself.
2. Become a soul-winner for life. You can do it, no matter what your "secular occupation." The latter may be used to "pay expenses"- (Just as tent-making was used in Paul's case). No other investment of time and effurt will pay as large dividends all through eternity.
3. Obtain the soul-winner's qualifications. These may be easily possessed by any true Christian, no matter how humble in station or how limited in social or intellectual attainments. They are simply these: A heart cleansed and filed with the Holy spirit, and an outward life that is entirely consistent and through which llows the convicting and drawing power of the Spirit. Then use the Word and go to work, as the Spirit may lead.
4. Begin now! Souls are perishang on every hand-do you realize this? Don't woat! A poor stammering Christian with Christ an his heart is of infinitely greater service to God, no matter how many blunders he makes, than the greatest pulpit orator that ever lived, without Christ.

## Special Texts for Special Cases

The following objections are among those most frequently met in dealing with the unsaved. The texts of Scripture indicated, as well as similar passages, may be used in such cases.
"Not today," or "Some other time." 2 Cor. 6:2; Heb. $2: 3$; Heb. $3: 15$.
"Don't \{erl like it." John 3:3: Acts 4:12: Acts 17:30 and 31.
"Am too great a sinner." Isa. 1:18; Matt. 9:13: 1 Tim. 1:15.
"Am good enough now," or "Am satisfied with my present experience." James 2:10; Rom 6.23; John $3: 3$,
"Too many hypocrites in the church." Rom. 14: 12; 2 Cor. $5: 10$.
"Couldn't hold out." 1 Cor. 10:13; 2 Tim. 1:12; 1 Pet. 1:5; Jude 24.

## [4.

In the actual work of soul-winning it is well to keep the following things in mind:

Be constantly in the spirit of prayer.
Approdeh the unsaved on common ground.
Use godly tact and wisdom.
Never argue or lose self-control.
Answer objections with Scripture if possible.
Avoid denominational differences.
Don't try to force your own views.
With love in your heart, give the Word and the Spirit the full right of way.

Be in earnest. The salvation of an immortal soul is at stake. Those who were intimately acquainted with D. L. Moorly say that he was the most despcratcly in earnest man they ever knew.

Press for and expect an immediate decision. You may never have an opportunity to deal again with the one with whom you are now dealing, and, moreover, tomorrow may be for him too late.

## 4.

## The Great Commission Prayer League

The League is an "unorganized" but united movement of intercession-for a world-wide revival, for God's people Israel, and for the speedy return of Christ. There are no fees or dues of any kind connected therewith. Send for full particulars. (See also page 8 of this leaflet.)

## My Daily Prayer List

(1 Tim. 2: 1-5; 2 Pet. 3: 9; 1 John 5•14, 15; Psa. 126: 6)

|  | NAME | Date Accepted Christ |
| :---: | :---: | :---: |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
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| 12 |  |  |

## Recent Prayer List Results

Many of the $16, i 83$ souls reported saved during 1916, and others during the early months of 1917, had been on prayer lists. The following are actual cases:
A. T. H., New Jersey: "Four on my prayer list were saved last week."

Mr\&.,J. M. R., Washimgton: "Three on my list saved."
N. H. W., Pennsylvania: "Four conversions in three years among thore on my list. Others under conviction."
E. B., Ontario: "Three have accepted Christ."

Mrs. IR. H. W., Lowimiana: "I have been usmg a prayer list seven or elght months with definite and glorious results."

Some years ago a timid Indann girl made out a prayer list of unsaved friends. At the end of the year only one liad accepted Christ, but

## SUPPOSE

Suppose I were to be asked how many persons I had persistently tricd to win to Christ duriug the past month, or even duriug the past year, what would my answer be? How many have I even spoken to? How many have I on my prayer list now? If I am not interested enough in the salration of others even to hare a daily prayer list, is it any wonder that I am not a soul-winner?

## 重

## SUPPOSE

Suppose that crery member of the church to which I belong were to dedicate himself or herself today to a life of full surreniler to the will of God according to His Word (Rom, 12:1, 2), and were to become beuceforth a soul-winuer as exemplified in the life of Paul ( 1 Cor. $9: 20 \cdot 2 \cdot 2$ ), would not such a revival follow as this church and community hare nerer seen? And am I not willing to say that by His grace I will gire myself from this day formard to the definite business of saving the lost, that I will hare a daty prayer list and will do what I can under the guidance of the Holy Spirit to help accomplish the supreme work for, which my Lord and Master came into the world?

Yea, Lord, I gladly respond to Thy call (Mark $1: 17$ ), and will do what I can from this day forward to help win the unsaved to Thee.
signed

## Would You Do as Much for Jesus as This Missionary?

A district missionary in North Dakota writes as follows:
"Have been preaching once a day around the country here since December 1. I sleep anywhere and eat anything. It is awful, yet souls are saved. The other day alone in my hitle shack out on the bleak prairie, $x$ almost broke down. My Testament opened at the place, 'I have prayed for thee that thy faith fail not.' I was strengthened. The following evening four ranchers from 45 to 70 years of age testified to the saving power of Jesus. Please send me 500 'Suppose' tracts and 500 other tracts. I can use all of them."

Thousands of letters more or less similar come to the Prayer League. During 1916, in response to 12,038 requests, the League sent out $1,303,092$ leaflets. The average cost of printing and postage on each 1,000 leaflets was $\$ 2.00$. The number of souls reported saved during the year was 16,5:3, or a little more than ten for each 1,000 leaflets seut out. This made an average cost of only 20 cents for each soul.

In the 8,556 letters received during the year there were 7,692 requests for prayer and 1,372 reports of answered prayer. To God alone be all the glory!

The number of calls for tracts during the first three months of 1917 has been over three times as many as during the corresponding period last year, and come from thousands of spiritually destitute churches and communities throughout the world. Pray for these places, and that the Lord will make it possible for the League to respond to all these calls.

In conclusion. Always write plainly, Give full address. Put requests for prayer and for leaflets in separate paragraphs. When requesting leaflets, state the exact number of each desired: also allow ample time for the flling of the order. If you have not had it, write for the leaflet "Seven," which gives full information regarding the League. Please let prayer accompany every communication you, send us.

Address
Great Commission Prayer League 808 North La Salle street

CHICAGO, ILL., U. S. A.


draw your spirit so near your Lord that YOU hear the first stirrings which the Coming One has sent forth-like wireless telegraphy-and can YOU discern the import? Every day seems to us to throw, over all present conditions and circumstances, a deepening hush. To God's own, earth's din is being silenced that we may hear more readily the rallying cry of the descending Lord."

Dr. R. McKillitam.

This intense and widespread premonition among those who rejoice in the "Blessed Hope" of our LORD'S imminent appearing, gives emphasis to the implication that the Rapture must occur before the Destruction which is recorded in 1 Thess. $4: 13$ to $5: 11$.
Ch. 4:13 But I would not have you to be ignorant, brethren, concerning them which are ignorant, brethren, concerning them which are asleep, that ye sorr
which have no hope.
14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
15 For this we say unto you by the word
of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
16 For the Lord himself. shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so
18 We ever be with the Lord.
18 Wherefore comfort one another with ese words.
Ch. 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you.
2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
3 When they are saying, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.
5 We are all the children of light, and the children of the day: we are not of the night, nor of darkness.
6 Therefore let us not sleep, as do others; but let us watch and be sober.
7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.
8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation.
9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.
10 Who died for us, that, whether we wake or sleep, we should live together with him.
11 Wherefore comfort yourselves together and edify one another, even as also ye do.

Note that the Day and the Night seem to be coincident. It is Day to those who believe and watch. It is Night to the rest.

This explains the reply of the Watchman in Isaiah 21.
Watchman! what of the night? Watchman! what of the night? And the Watchman replied, the Morning cometh and also the Night. It is Morning to the faithful, but it is Night to the rest.
Evidently the Day of the LORD begins when our LORD, having received the Kingdom, rises from the throne of the Father, to take the throne of His father David. As He descends, all those who are ready are caught up to meet Him in the air, which is termed the Rapture.
This, we see, will occur before the destruction, as symbolized by Noah entering the ark, and Lot's deliverance from Sodom.
But what is the impending destruction? Must not the governments occupying the Image territory be terminated in order to allow the rule of the ten Kings, the last of Gentile government as stated in Daniel 2:42, 7:24 and Rev. 17:12.

This Image territory embraces Persia, Turkey, North Africa, and all of Europe south of the Rhine and the Danube, including England, but not her colonies.

May not the present fiendish conflict of the nations, which more than cover this Image territory, eventuate in a tragic collapse, financial, political and social, corresponding to the "sudden destruction" of the prophecy, which seems to be immediately impending?

If so, how inspiring is the thought that the Rapture must come first.

Hallelujah! "The Morning cometl3," with providential deliverance, reunion with loved ones, Heavenward flight, and the welcome of our Beloved.

But, ah! it is "also the Night!" O, reader, which shall it be for you, the Rapture or the Night?

He who died for you said, "Come unto me," and "I will come again and receive you unto Myself."

Rev. 3:10 Because thou hast kent the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world to try them that dwell upon the earth.

Wm. E. Blackstone.

Pyeug qaig. Cehosen
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# Home, Pyensyan亏̆, Chosen, Japan. 

Yas, e, 1917.

## Vy Dearest Sertrude;

We did so much appreciate your good letters which you wrote from Your A.J. It was so nice too that you and lijlbur could be tosether during your vacation. $/ y$, hon we would love to see you both. Ne are just sick to see you. Te are glad to know that you are reâinnins to realize more ard more your responsirility at colleş. That you like it and are purposed to stand for the better thinss of life. At collese we form the rental and moral habits which have so much influence upon our char acter throught life. Here at colle今̂e every youns lady and sentleman aught resolutely choose only the choicest in every thing. Their reading, their thinking, their friends, their talking, their motives, their desires, their pass-times, their service, and all their habits of life, yes and their consecration to Sod, for without Him you can do nothing. Your parents under God have trained and taught you, but you can not all your life live by past rules, you must now think for yourself, and act in everything with a sincere purpose and a right motive. If you do not forget your early teaching you will have sorethins to help you and to hold you to the risht way. If you never go contrary to your conscience you will never go wrong. But if you litle by little go just a very little from what you know to be right, it will not be long until you will be far from the right way. Strength of character does not consist in going with the crowd. The highest mark of true character is seen in daring to be different from others in order to please your Lord, Yes and to please vour parents too. It is not a characteristic of young people in America today to so respect their parents as to know that they are right and to obey them and to always please them in conduct. It is much more common to consider that their parents don't know, can't understand, \&c., dc., tut when parents are christians, they do know and do understand; it is always hest to please them. frere is no brisht er jem in the adornments of yaith than obedience to their parents and their God.

We wish you might have spent a little time during your vacation working up a class for piano instruction. It would have been a great thing to have gotten the promise of 2 tew pupils at different points. They would have been sort of "adds" and in their talking might have made it easier for you to have gotten others when you return after school is out. We think you aught this summer make a definite, persistent effort to get as manny pupils as you can during the vacation. You will not only earn considerable money, but it will be a recreation for you and a splendid help to you. You spoke about wanting to go to looster for commencement. Well ne are going to leave that to your juggement. Fut now Gertrude don't decide to go, just because you want to so, because you think you will have piles of fun if you so. Think whether it is best, whether it is worth while, whether it is morth the cost. It will cost you at the lowest estimate $\$ 10$. or $\$ 12$. Think how long it will take you to earn that amount, and then compare the earning of that amount with the sood you will set out of the neek spent at Mooster, and see row they balance in your mind

## (2)

Another way of looking at it. It will cost you more than actual expenses in car fare \&c., it will eat up more than a week of time. And you will be more tired when you return from Wooster than if you returned direct from $0 x f$ ord. If you return direct to A.J. As you mould sain a weeks work at your piano teachiné. I do not know ron much you would make in a week, but several dollars anyway I should say. If you could earn say $\$ 3$. then your trip to "roster would cost you 113 or $\$ 15$. or more. Your education is costing a good deal, and your allowance runs next Dec. We are more than delighted to give you a complete college education, and with it piano too, but you have sufficient piano now to earn quite a bit during the summer vacation, and we would like to see you make the most and best use of your time from now on. Pupils rust te worked up. I would not bother with the "blue birds" this summer. Consider your time too precious for that. A.J.wil hel $l_{r}$ you and other friends will do something towards helping you, I know, if you try and help yourself first in the matter. I wouldn't try or be satisfied with little tots only either, try and set pupils who can work, and then make them work. What a great thing it is to be able to dram it out of them. Remember you have something not every one has. Magnify it and others will appreciate it the mote. Now one more word on your going to Wooster, should you decide to do so. We want you to stand like adamant on the "movie" question. No matternthe temptation he, no doubt it will be seat. break over here we would emphatically forbid your going. Fut we are trusting you because we believe you have settled that question. I am stating it here only so that you may not mistake our mind on that point. And all this is just because we love you so much. Oh, how we would love to see you. And oh, how we pray for you and want you to be the beautiful pure high dignified and consecrated lady, yielded up to God so that He can use you for His glory. Now Gertrude try and get into some real service while you are in college. Do not wait. Try ant set to teach a class of girls on sunday or some definite work. Olivette is now teaching a class in the Central church and superintending a children's department. "ry is teaching a class of little tots in the South Gate church every sunday, some 30 or 40 of them, Esther is teaching a class in the foreign S.S. Or, how we wish you and Wilbur too would have enough interest in helping others, and enough gratitude to God for what lie has done for you, and enoush appreciation of the grace of God that you would not be content not to do some active service for Him on the Lord's day. It is not that there is nothing for you to do. or that you cannot get to do it. If you pray for it, and are really interested enough to want to do it, the way will soon open for you to do something. That is just what you need to do. It would help your own spiritual life so much. It is necessary, do it.

Much more that I would like to say, but I must stop.
With every kindest wish, and an earnest prayer for you. Most lovingly, Ps. $37 ; 4,5$.


$y^{*}+48$ Anyital siche it th.

thes Frrelay 4be kz to a wicaid th IS rueimeres houve for inceev tien.. and we gielo are in sted tor 80. suill tave
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- yeug yaug. Choser. May 15: 14189.
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If sent the bring is he arcy thaitrowbs now as it is his musaltid state of hes mind $t$ his futule, If he ras ouly a minkew for chi. Lord. 2 soldien in Grdis arucy ha la burdux ae his Lealt-ter Irels $m$ houldue tos at all aupibes qru abour hises fiving in ch. Aruvy. Prayfor hiser Lesliviel he io
going t-crul o hinself sues hesé dayo t putrieus wich दivel t prow wat Enes mueto hiver and hio sewvie for ticuself.
sometining is sceus fard thmis until the tiño Cnues beeN 9 puor is bicl Conce brause me an trustivg it oel to Eol and tov nill sorgh bald swes. neithri mie evirake wo. mat frave +jos 万-trund tiel theic ave thit mot Routifel dayo. The tries ane co green thi tilarp, hi tridh hrack the-fhrrizing alwesed the onlard ausel in PCosine, all hature seeus byopraining Iod. Di
must clese. Than cnow oue hunchad Eicte chyithens and mpona how askire calf.


Penyfany. Koza.
Muy Learest Childrem? ? 1 y $24.191 \%$ rarut had a chame to unte' thīs tozale, han trau flauriy Seving and am now chautug hovel frside tigisticas upipomans with 'the Instilish 4 7 " "dasses and fan bagion Ofetting the ouctives seacly for I.t IT These utriih $\theta$ tiails the kexs his maber, Comnuncennent is on fince 12. The bosterie Cincuit and South lite are yoing $t$ dele hatsoue 25.y bear in Furat fume 13 . wrthi South Gate chaunh.
There will te a lot here for ilojust he day byfore thi Sininary Connuшunent The forsiogn schrit closes os clu miny of the 12Y. Theel is tion a Connumenewt ru- qiils pay They are studdtirs theri days
for ael shis are morts Chailotte 13ill is makises then hook, whinh they bitould bart kanctoines sicits aloug Tryy ure eyferting fotateo ihe Requils sxaumuatorer Pifor sechool is rut.
Miss Eerane t Mi. Wilsou brie Married Erve tho he tav hot ư'le tr sit up hord conve it it hi jo viry much brttec ind hiy extuel-
 theri on to Enverice fustas voon as he is ath Mr. Bell fad $\hbar$ havi hi. Leminary brcuure 8 traut trouth ine has youl fivue ind Dr. Reywokds fas corul in his blare, pr. Veynolds x Bontincare with bu Blais Mn. Preitou fas qoue io gillisas. The Reimers fiav

Mored is -2.Wira.M.Berntived and charke, The Prilletis are es fertid barle cury dru. Dr. t mo. Elars ane kinïy in part y he Pirlís hovse The galls house hao oven toris clom tmored away Mr. Reiner is builiting a tir story bricp there:
The trills house tras in a dread ful Condition all roltorn underneath. "The viry last Konan househas fian built lure. They take Couitä̀t repairing.
Nane-havivy a tory otre sheel, wieh. Cool mast Midudes Mrinit is fard on oure cfarduus, trut $m$ haw fuuly Dvaterand Inuil ukuig it freely on lu froor Barkheck gardens. Fivinh jur cored see mu Cuming Chickeus

Thien one fiucdred cund Serven horr hearly cell PEpmoneta Rorles. Orex Gowbl Aumef do rus corue ufo th 20 oftosa m. ale 12 it 13 wit be lay Hinete tivstaiku her pucture inile suect one when stien print their, Olintte is lewruny bull vo jonsue of their firtureb. Borting has goue trday wish in terlliget $t$ Headucy, Foys ips thi sine for a biccic, 7 Mívele he tios baboub decicíd bs blay out tere nexir year nearly emy body ailvises hime hor के go to Annerize horr. Oh! Aterr Imil Wilbur fad Corul out hers fiftor Le yot thu Urueytare ave are frearing no enconvafuy refents the ie days,yom me Mulvie div ooy trduy $K$ is the Eerytit ane

Wimmin on - 3 - the grest proctbret Russic Fas Barbed out t she Lermaus hax seut sodivisios torse mest. oh hivr m mish thei wroeld stop this dreadful war Surely surely End movi. Fomit in to on munh longe.
What it qraus woukd Conce riyth in lin midst oy thise curfal. Evil tives and Call out tis Qride the chureh. no loubt sonue of thj ourtindect hould Pry Called, may to Erue oulg hetreinhes trmelt thins in shicir are you childun- encedy wrany inomeent is thi triurfo shoule samend atid thi Nugel y tridord should Come, theu minnold mut in thi Lord in chi Ceir, it jun as true ilait Ave is Comines as the hord of Eird sis tride, Keach you Bibhamih that thoinght and its fust nouderful what a Leaie vion tille you heart when yorianakur

Resed IThers, Esfurally Thess, thi hext tio trakee. tavnoure Ist dll per, a nirthssing $m \mathrm{me} \mathrm{Staidy} t$ tertingif shese hon घpisthes. Than bim hondeltelly hethed in un Sundy gi Romuns tho siusly a mondexfel fook The Coblet Plan of Salvation है W ancy one who acuflo chjirt as char sarris. and ital failt, If inthmes thatio jon to के Sarv us heres, its ouvvin the baith in fraus christ.. Striun yor boch - will be siucere in yourchristion hife, t hire. infthssed hife of tio Couning ई their yon will Furizo niuvselng arm leo th is bure Intme $3: 3$ when PFeqan then titieto hoingis woul just girn you the huws but herv cau 9 leare out the nowh inhostünt messuge for she Loreli may corne any lus bued tans unxious atout nuy childun thats thiy are all veraly tigo then teo
1."Bavior fitahe me fure with in, Cleansebinghfart thou eryy Sire, Tahe nuy evil. thitoava,
Kup ne near Thee decy by day. 2. "Quide nuy fert, heac Lord, Joray. Hur tuikue cind hity way;
De my shenget in everyhoue Shiel ne orom initerppleri""
3."Fors around are grat und slioncg, Hrar thein Callini toud ane tore, But the way They self haot Fivel 2 would Follow hoin if Evd," Ore these your sintinuent, is Hins wfat yon traut?
J'iey ane misiz, trank to fer chan bure and holy, uady uvey moment when frsus cornee,
Frao so glad ofgine \& Hióe viréo Hsnull cofry m-musir tsend it tryon Levtinitetzon Cau flay + sing ist.
grumst tovk af ar 2 her truse chauning. mpoforsel thi titinenigesterday rau laning ar Genval chan up Thday. Lols tote of love, mother I Sam $1: 2+3$.

9trust you -4-foth will or
Workero for Aim, hor is Un time righ hor, Pleare dowt qo ちin Morios, dout Ba caugtt in Burh a blare, What is tiu Lord monel Cone whiks yon ruie in here enjoring the nosk i hi devil, th yom himts you mould bru heal in call? ho heres. Chiusts oun calhd out Bride mill hor crue out If du nonis, thétés ate \&te They are the devil's thay houre. 1reul says in IF Cor. 6a? 17. "Come but trim amons hioñ $\sigma$ r ye reparate, 'saich thi Lord, + Röull hor thi wucleau shing; +9 niel recain you:" See the rote on chiboctorn s h- bage in jour scofiel Bibl, Siparation, pronk hieie evile, in oulesirge, II mant Erd Ftade arruy the te dolesires Itr can twill do it," Suen hot the-nuchan thing
Ofound his hyune shis morving whinh Qam yoing tovory + senel you

Thinh ny polto his year is taping fole s you heart. I Tim oi:2DB sofinally " 3 " "If milaw this Effe ou mill purify our selres eruas "ter io pure.' yon Can bo Called our gillo aruy cands or mhen en gun ane yo nin ane ong Ready. olhmy deau Roy. Ser youc heanst A/purtion on Avís. Theng Sie hesi Cousersaket yoing men sho haw recrulty conke triu-misimi fiel, who are surrenclered to times in ewn tetl it in hi may thiy tatb, Fmoncler ${ }^{2} 9$ will eru sué my oum diwn bng in in pany plate then occufor Erd is able praize INo nanke. ing heartio bull lons for yox, on mun chese our tha hini mosher- Ithug: 2 3

Fiu hadling amurnay? mil lans mutit atu nuer hitos. I muif mitesMnil Armil. Thavstaus nughtion ery one, bur 9 find Ifcurt turic yp mork hite 9 use to. Fachor't 9 are on che orher side y he - hill and $t \rightarrow$ are brgining b realije ithil mont mys thair one, bur as ling os hol girs, no heallh-4 stitugiti $m$ are ging 2 fut in oue bost en entotor stim. Getaing, He-Conimy g clivet is Chawiugniav tme may hir to fos here. then As calls sint tis. chunh, tas Gride,
in yiun -3-bichalf, these dlar prophle are Crustaïlly praqing for you,
Imanr as on $\mathcal{L}$ till yon a liithy hu'reft. ball!' Afto the $^{-1}$ Shiches true make fire of run 퐁́s Sang a song of mo falhers history fom in inis boy - Livol tinh tresent tine of tros goabt. Gea whiy hrezenkto wo wilk. Ant gifts. Which vire entirily Kikan. atraulifif silm vase a small lovicy cipp for ms 2 gold ring from hin sould yati women, vieres cufotsaucer frmin-infind ltai Domer falhrigor thet ctecoratini Iyor one. A brautifil baumer fom his Sisivicy mers $\sigma$ niscrivinal one fromer elu

Shovring our hasiny Amerid Comins d Tora. Ohe troseni Gicuins mih. 5 h hay Slaiks
represurtiñ $\ln -3.6$ Ghurches heri sh - lest Lruse dous y hi litth arol sheañe x Inr oow doun of che trook drinbing. The aceu masa bum on our name s.. 'hat trik splindiell.
In she - P. M!' He Leramo mes in our yave tm all, Marcheel bi cht Grore. Hi famui, bheu thi Fdel a tijpuid harem priveram toats. The frudession must haw teur neary one mile mih. triot Hace tum malbing a thast. If mos late then wer gor fisul but in wire ton huffy Fio triel, ohinle mill mbat atous is in abacter bay shai Fean
for instruñents as was are and accouthith rhat hao buus doze all froise is due / Jinninto hoshining us Tearo fill ouv घspl and joy and Lhärho oprizyour hearto for this cuetunied. qoodruss के us/ Praise ILis name. Iohar couldent yon do my om diavest forg for ins hasber with all thi adrautayio you haw hao ofral Erd is Oreparine yon for los om lushe, Its has fis haud up on nos, and it givs us preace $t$ - purriit, Dhi horr Iinsloyon couled hievas m do the-prayess shat go up
 oha some padenese' in su hearts to itinte ercu oul baby wo groming as bigt hor enter ong thins sevore $+m$ had to mm little ones, bo buel to the-Culral churich there the Korraus held che seminat 10:30. Ther house was fieled tishey hal a goyel frigaw of comil the salo acl itu. mie thingd that shuy cruel find abritt we, They hroegher a summary sow nome. trigather shinb bas a puzalize tren, micoidel only mr new hade in froise A ilaite oring o-Enl fo nti ure hav sar enarted tock, Surely; Ard Can mok himisl sich
for hot miting 2 an sure Clved upbmy harcing is sev Bibh Institicti, sheis sheCommenement Came on thin she-hexor day gune 13 she Korians Cele tration oue 25:?. year in Torra, What mos a full day for tre tout at $9 \mathrm{~J} . \mathrm{m}$. tishe Eghthe Grade Comnumust g oin Fursigns chore. She sis childres pruel Hunt Altist Rose, Pubirl Robf, Lris, Eishor + mary haetofeus tu 'renrjork rigutio examuratós paszel il 4 me prowrize tritigh sihool. So miss Elelarlal had a Hroyram thad earhone takd part gam eucloing one ghe - bragaws It ras a brautifulsx Evicil, De Childu all did so suel

Pyengyang. Kora.
Pune 28.181?. Gune 28.181?
Iny Oun Drarest 3 zo
Ishall hot attimitt s- aumens you fitter het slall wait and laker montins aftr this rush is orv. mare right in shi-midst q Aumal mutirg ghan Eight questo tislsep + rat and cometives sime for diviner is the eruing. $\theta$ $r$ ybȳ̀s ir thi muling a. shuch a fossifa cil gm just on hif rush all shetive. but 9 amgoing to sualit afye moneuto onld mite tryos Thich Sonould haw dructofore 9\% you cosed kurn how rushed blank been tro hi pais three meks jol hould excual mu

There is to be a concert given by the College She reluct on Luesday evening; and I do not trow whether there is grieve \& fe a concert among the Rucricaus on not. If am going \% write to my "turin sister Mayon" right in this letter but not to night fri "fa it
is growing ede aced time is growing ede aced time for me be setiricgel will try aid wite toy moe faithfully after this, is. Atunual Meting is sene a busy busy tine I must dose for tr eight With et and lots of he from your
urus, in tex, Maw.

Yesterday evening there was a concert oed at the new Academy building. The seoul Male quartet sang a good many times and it was real good. Dr. Mills, Mr. Smith of Seoul, Mr.Catle and Mr. Van Buskick all cangiw it. They looked quite sporty in evening suits. There was some Yagavece music which was very queer and wierd. Miss Apprepzellar played the prau white ${ }^{\text {min ctprenzellar played }}$ his violin. It was real pretty. Ar. lowell played a price on Lis violin while M. Piece Iuk Sue, who has fen at Delawmer, played for hive.

Mise Hartriess is instructing us in the different things and how to do them. It is going to be some frow.

We have twelve people every day at our table eocuctive her family. We do not have so macy since then are not very many chillier. We only have one Ny and it docent sit up at the table yet. Most if owe guests are young people. IV e are really var busy.

This morning the Mission Mention peeved. with the regular Baptimual aud Comnumion service. This afternoon the methodist, Run welch preached a very good server.

While Annual Meeting is going on we girls are going to have a little kindergarten among the little children. We are going to keep them from half priest nine to half past eleven in the morning fut ur e have of gather the children up and take them back to their mothers We ane doing it macirly because the mothers caunot ap to the meetings, and leave the children, so we are going. to keep thew in the morning We are going to charge twenty five sen for the whole rive per child.

Friday night mother and fitter had a reception here for their 25 th wedding anniversary. A good many of the Aurncal Meting quester were here, and since all the Methodist people are here for Confercuce there were a good many fere. We served punch which was veal good. We had packed it in ice in the bath tub. We thought we would serve icecracu and cake -ut it would have beau improsible. We had ste Japanese Canters housing
around the front porch around the front porch
which made it Cook ray rice and pretty.

Ar. Mffett presented sur diplomas to us. I gave the salutatory speech and Lois the valedictory. We got the same averages all along so folk speeches were considered with the same honor.

Right after this was over we all went over to Central Church where the Joreaus were tocele Grate. Mothers and fathers Isis anniversary. It lasted from tex viclock tl aluyst half past one $\sigma^{\prime}$ lock. They gave Mother and falter a silver vase; rarer beautiful, a sweet little silver fovirig. cup
in May because of hiv illness. They were married in seoul so we didn't get to see the marriage after all.

Miss have left then and there was about a month of schorl yet so"min. charlotte Bell taught no the vet of the, time and got us ready for our New york examinations. Everybody passed sum
the fourteenth of game the fourteenth of que ation exercises. We children had to make speeches. I think esther is putting in a progracu for your we got our certificates.
P. Thank you for the riff fir which caver a few weeks agr. ft is prefeitly to ely and I can Peng Yang, chorea, use in a great Guns, 24,1911 . deal. Mary.

My Dearest Gertrude
Please excuse
me for not uniting to you before, but we have all feu so bury ur e haven hud a chance to evite.

This first paragraph was written with a bad pen, but since Mother has gone to see after her many chickens Sauk using her pen. I hope this writing will be a little better.

You will have gotten our letters telling how Miss Crave married In. Wilson
quir tprare ${ }^{-2}$. And sonuul, of hiv hold in suffaringand courow our Rianto gos out ni fity wihing hin nothois nvele ofvir $\operatorname{lin}_{0}$ stiffe and tirnc-2h-ford. The old devil is num shai busy bucauset hic time is shost.
otiers jou ane doing, ace youcaf for h - Lerd Rumumes and Carrying our yrue 7 resolultivo non made.
Sam anxious totheai grom yre ohintt gor a litter oy chetast Mail bur sh was gous andy couns thad of sene it ors witer ho Lecter form Uriebue But $g$ sair - u- Inde Lundeus hat you, Eumua twiltus heal goue to fauries. 2am nom hait an fivu to hear frow. rvilbur aind buor what li is boing. Oh 9 do hisfa and hray $t$ truit hat And unil han merby. on wo are and not Jorvir htis togs t Ceurope, oh! Chat Mistriked

Cruel Has mould soon coue tran end. What hirl would hare mercy on h-young Americar boyo of ts theij nould gire her ficaito and livot-cilue. If sheiy mine jun as ready $+a_{0}$ grivele to join ha-aruey 8 hiviond tfighs for thin as shiy are for hintcoulez rhar Va host Ther moul Po figtiting oqainst th-deril.
Sam simifoly tiustĩg Siod forvilbue and 9 photr Itamble Care for Live Imurr mite to quuvie soou. miti as oflese as yon cane. Bushels of lon froue hochee.

Igrhm $8: 2+3$

Twhe your Bibl + read about In ofering os he sealo thi Howing her humiffets', कhi prouring out s In-trál and Gou get a bicte idea y hnt anfuel thining that wile late platre, The Bride of chist th' 'Tuce churehnile by safe wiih. Lh-Leral Iam having souc hoobleseit toyon read shew hayefolly tearefielly. aubt treasture up in boun rieart shis blaskel trith wach haing such lol dayp but han had rair and erny thing looks lovis. My garsen is thine, Ahan panses or taduliful Dahlids, and m Lan suunnes afflee, inte Lare a good Crops ahis grofos you would like nug chiben, they are sofrioualy, they gow bize Thi Hardo, 9 couns tesp bus himk-ohat Erd is mindfuel y this ourn. Hre mare in such

Pyeng gany. Kora qulj 25: 1E17,
Nhy Dru Drarest Lentiude.
co My! dowt 9 mish jou mae here to helf, me trolay and hn rest 8 . hu days ${ }^{2}$ theivgo tivar with he or nouday. $g$ am rually gittring all sing litters milesi om refogto sine fust carst mailed. She qarelen made rovis. Ohis moning 9 Hanted beto, oniow, radishs braus and turuips, fan litture Jlantio. Talhi ságo m hun che pirr girden at sorai.
Ilyor + wiltw cruld ho wich no thei it seens oue joy hodel $\frac{1}{2}$ Comple:may b you wod sour tine is li Lond taries, $g$ do lifee Eertivile you will bucoive inberistos in ace yon com reuel or stidely about lisi cowing. Of fime jon dowt raw to fe ふ- go throige th-Greot tribulalion,
hav, Pyour Mang is oluomin cesirbe. Infict hongrne up the rimh. Mlairs hum gones? Hesvai abo m . Rainst bueg ? tou folks. Do Bairb Mnis Devis fan goue bacuevón su-Morrizs ot tiolderpts lear day after-tiñsow, m. Bunarile ' 'Charh han for Surai hext mondy, miluic murtrie, mo. Reines t 2 nill protatl go Iuly 30 , mis Ber mins sinttenie go some plaresf ang invilllese wilsp uf
in-rivi mblan tran heniy su-realdel. Gashioned rainy prason, os The Pilong ritre orar forrel. jurs as use to and made of oprecit lake ginist che

 mulh and I rours gm trih-h \& है
dravning nais for chnisto acturu, and whí m are railing for tim, fit no do all in San shat oul faith. muy fi increazel and that tre may in ready when Ft conue!
g am hainy sovie broks Sent thelyon ohife you mil read eky stiving ymbas ou thi-Lecond Conning ing Bn - Zord,
Atiunl jon ave a Plescing to mavy this pummer, Rementar Lestrĩde lu adrantagis you Lan Lal and it is yran duljiand prumige, trhelt onhers on in Gher christaín eile and ti hin up tizke high inn
year any way theri iy you trou thonk rist ym cou returir \# fincs your Collge course or lake a Bible course or mhas eres hu-Lird leads. Esther tmary nil rigoing or thmeriad in eln-bumuer of rais mbess thinj dus anoshei jrais Ai, school hs shi colusseter. H huy mild, ir mied to glad *-kup the-girb here jist ao long as it is fuspitaith for thein,
wr can hare Blairo sians nept year and ; zon crme In Giibs can matke gord in music. Lits jus pray and tiest is all thol, Surel the tine is

Lam oure "4'shē̃ aue hor all nyy orre, thinberng nor plaunning. Idoust traid my om tray Prant oh - Lord á Mray anac tial sure you are Thipame mind. Von traus God trule you haant $t$. Alaus t fon gryal to dis thó will raude to puow you are doing what ty brauts jout do, avr ane praying and tristing for yol
you go bu wo che-trestere nect: yedr, hincte is cras and laki mhat yon lite twhat you tiñkt will do sos chemort good. of couke kup upyou misic and the dymnasiumen as muchas yon canand is good for yos. bexar sumurea conce home * to here with us fora
pur jies tohat Eid mants yon $\alpha$-do in tio Grage fiild \& tator and pnur you hare jues shere Lf rrantial bow to fic and doing fiust that $\mathrm{TV}_{\mathrm{i}}$ rants you tido. 8 cm pure is mothipzon thair a Ftacke os diflomas Theard a orogk missionary pay once! "oh! if theictras just oni thing Shad good, Ogrind invough ollyge Latín Freurl Qruls $\alpha$ Durpar $\checkmark$ Lere 9 am with ho ofeinal thinis? Can do brelind shemeant il tr.
now Gam going $\alpha$ - girn yon my thinights hhlith fan cime to me cren turesagain

Bote $\qquad$ 3.9
astrictuny or nome b new issful thelfol stichie, and studs ohen friapur foose to finds ous theae corat mosteñe Gud t seefrod in ale Yhesè hiñgs and reallije His oraturas their yone slíglios mould At of aise and doyon musli monporel. yes mo nueld filo to Del. you Graduata bar dogrind shnougr a course jusi ${ }^{2}$. Graclude-dors ino athial क. Me and 9 fralsure is nill hot tr nia.
of yon conlel come our and pres in practiví soure yor law harned and fire for
thoroingh ready noskers thits Mreiche stre aovall as at Loinl,
roe traut you tgo on in youe music land as for theowher shiché take just what you lide bist, whos is mole-tzour taste and liteing, she Anving jeal. Gnonldurt taide beuy nom Latui hor Eerban i Irare sou, you han mathematís an jouscedul gam hondenitg that it is, Iits Analyhieat Leometry ingors on lave very fond 9 in gid not tarkens. Is is seems oius \& ym mild tile Eug fiok, Litisture Some $\% \mathrm{~h}$ - Faieues pay
and to wih-i ith for a yeer or tio. 2wag Latkuin, 3-0 miso Suvoh aboder imprositilly Sthe our otthin in the fch she soid thacie moeld o Any amrunt you could do Thay han no musir teäher hor Ginnagiuns tacher Ohiate hano ne or peumur and Mm is Naynes goss on furlough, tho chas mils get thor many, is hard tiell. Its thinkt; you Cored Corie out for one at tro years $t$. do What you can, there mil bu plundy to do tyon can get a good stait at chi largugre tloer in Wish in gribo shese Son can decicle bitter Hhet bon trawt tr sfeciblize in for its int

Tyengyang. Korry Qugle? Cs as,
My Nearest Eetrude:
boll yours you rove heie now you mould tr at Sorai itich Invirest. Theq all Eftyistoday afor nosi, sis oum alome fort tio viales, loping toger al fot doul, fior il arry day gors lite inis merving optaw? nout get mumhloloke, Ghada lot 8 mail trgie of for olvile ohad tigs sro ichu-schove thei crau io rolbous traie about qumatináng forfalher no norr its. rearliters oichelp + sumingh horthing acupup. ohsho, IN, is Lele seming It zof neriann is maslily old gi" + Sungili aregrthey
neady 5 -flant $\operatorname{corn}$ a trans Thene is es muele t-di? moncbri 9 camern ger it all donl in tio wecles, hare dgo quel 30 is ggis moing m mith sate o lare flanned:
moy but Hinsh tre could fon you + Wiltuz here wich ins fura while, 9 purr you need t Cozue houce not fust for elughasure bur \& os here wich. wo fora rhile.
nor lam oring h-lill you Hhat taphert 9 are Minileing abour and praying and thústing bish Leval for. and that for you tcisue honcl nex yege, Eo on t-Hz-tosterit this yar their juit as soos as sichorl is out for yon 3-Cosue houe

## PYENG YANG STATION, KOREA MISSION.

Personal Report 1916-1917, $\qquad$ W. L. SWALLEN.

As I write this report, I praise God for His abundant mercy and wondrous grace to me and my family during the past year, as well as for His great blessing upon the work committed to my care and oversight.

According to my assignments this report will be made under four heads; namely 1 . The Western Circuit work; 2. Theological Seminary, and Bible Training Class work; 3. Literary Work, 4. Bible Correspondence Course for Men.

## Country Work.

- My work in the field has been nearly all done during the autumn months, from September to December. During that time I have covered the entire field visiting every church and group in charge of helpers, visiting every pastors's charge, and sometimes, but not in every case, visiting the several churches in his charge. In visiting the pastors' charges, I aim to make the visit as much of a spiritual up-lift to all the people as possible, and plan to have union meeting wherever it is practical to do so. The officers and the Sunday School teachers are brought together and conferences are held at which time the general work of the church is reviewed and discussed. I usually remain two or three days and hold as many evangelistic meetings as I can. This enables me to be of help to the whole body of Christians and attending inquirers, and also to confer with the pastor and elders concerning the more difficult problems of the work, and to plan with them for the winter's evangelistic campaign. The same is done at every church
or group where there is no pastor, but where a helper is in charge. I am glad to say that there is very little that is discouraging, but much that is very encouraging. Indeed the church is rejoicing as if coming out from under a cloud, as it were. It has been hard for the Christians to meet their financial responsibilities, in the past few years. But this is very much improved now, and believers are setting to work again with new zeal.

There was a circuit class held for one week, with an attendance of about 300 . About the same number attended the Men's Winter Training Class and Bible Institute at Pyengyang in January. Also a regular class was held at every church in Feb., the Korean New Year. However, this year a new plan was tried, which laid more stress upon the evangelistic effort than upon the Bible study. The morning only was given to study, the entire afternoon being given to personal work. Seven bands were formed, enrolling some 200 or 250 men or what was equal to that many men volunteering their services for one week. They were to pay their own board while preaching so as to involve no hardship to the church where they might work. Each of these bands consisted of ten or twelve men, who undertook successively three evangelistic campaigns. Thus twenty one campaigns were held, one in each helper's territory. When there were two or three churches in the territory of one pastor or helper, the band would break up in as many suldivisions as was necessary to have a week's meetings in every Church. The reports of their work show that the Holy Spirit was with them. The churches have been revived, and many new believers have been added to the rolls of regular attendants at the Sunday services.

There has been some change in the pastors. Pastor Song Nin-so of Chinnampo has resigned and is not able to accept another charge at present on account of serious throat trouble. He is our seniour pastor and greatly trusted and beloved
by the people of the entire western circuit. We greatly miss him. I trust he will soon be able to take up work again. The church at Chinnampo has called Kim Yung-june as their pastor. He is doing splendly in his new charge. Kim Chang-mun who has been without a charge for a year has also been placed in charge of four churches, E. Moktong, Pun Kai, Pai Chon, and Sang Kol and Sim Ik-hun is now Pastor of Pan Syuk and Won-Chang. Three men who graduated from the Seminary last June from the western Circuit, have received calls and have been installed, Kim Kon-u at Ho Rin-Mal, Choi Chun-Ik at Chai Num, and Kim Chang Won, at Chul Ba-Wi. These also have had a successful year in their new work of the ministry. My relation to all these Korean pastors is that of co-pastor. It has been a happy, and I have reason to believe a helpful relation.

In addition to the autumn itinerating, I have made a number of hasty trips to churches of the Circuit as conditions called for a visit. My circuit work however is not all done on the field. Very much of the most important matters are attended to at my office when I am at home. Scarcely a day passes but some one or more from the country are in on important business. I also try to encourage and inspire the whole church with an occasional letter which is always gratefully received. The encouraging reports that come in are inspiring to me also at this end of the line.

## Theological Seminary and Class Work

My regular teaching year was six weeks in the Bible Institute, two weeks in the Men'sWinter Training Class, one country class in my own circuit, two weeks in a Men's class at Mok-po in South Korea, and seven weeks in the Theological Seminary. The subjects taught are the Gospel of Luke, Gospel of John, Revelation, Zechariah, Ephesians, Romans, and Ethics. My work at Mok-po was evangelistic. I preach-
ed every night and conducted the Six o'clock morning prayers with a half hour address. This was in addition to teaching a class in Ephesians. I praise God for this privelege. It is a great joy to teach these hungry souls.

## Literary and Bible Correspondence Course,

Of this I have very little to report, save what has come in the line of my regular teaching. I can report progress in my Notes on Revelation. Also progress on the revision of My Old Testament History. And a booklet for the Correspondence Course on the entire New Testament is ready for the printer. It is planned to have this Course as a Department of the Bible Institute. The work thus far has been with out any cost to those taking the course. When this Booklet is ready those taking the Course will have to buy the book. I hope this will tend to make the Course more profitable. We are encouraged with the number who desire to take the Course.

## Personal Report 1916-1917, ... Mrs. W. L. Swallen.

Another year's work for the Master has almost come to a close. Whatever has been accomplished has been through the strength given day by day. The result of the work is all in His hands and I have peace in my heart since I have done what I could.

The year has been one of trust and I know that my faith has been increased. I thank God for His loving kindness. not only for us here in Korea, but also for our children in America. My work will be reported under the following. heads:

## 1. Superintending the Woman's Work in the S. G. Church.

The work in the South Gate church keeps up remarkably well: the attendance is good: and I have a good corps of teachers. The S. S. is graded into three departments, adult,
intermediate, and primary. Whang Tuk-sil has charge of the intermediates and Mary Swallen the primary children. There are about 100 in the former, 40 in the latter, and about 150 in the adult department. All the children are committing some catechism, the new believers the Children's Catechism, the catechumens have been given the Manual for Catechumens, and are requested to study it. We also have a class for baptized women in the Westminister Catechism. A Bible class was held the first Korean month in which 60 were enrolled. During the revival a number of women have decided to believe and are regularly attending the Sunday school.

## 2. Visiting in Homes and Charge of Bible woman.

I have done some visiting in the homes of the women but wish I might have been able to have done more. I have called on the sick, sent grape juice, flowers and apples. I hope during the comming year to do more. I want to spend one day each week doing this very important part of our work which has been too much neglected. My Bible woman, Syuk Yu-sil, is just as faithful as ever. She has been teaching steadily in Bible Classes since last September. When she is in the City she teaches in the South Gate S. S. I have sent out several other women to do house to house preaching, and selling books in the country. The churches to which they go board them, and I pay them 4 Yen a month as salary.

## 3. The Woman's Work in the Western Circuit.

The work in the Western Circuit has been carried on as usual. I sent out three or four letters during the year to each church, which helps to keep us in closer touch. A Bible Class was held in every church, large or small. The attendance was better than in previous years. I attended three classes myself, taught two periods, a day, arranged for all local classes and held a Bible contest which was inspiring and
helpful to all. During the Pyeng Yang Spring Class we organized a Missionary Society for the women of the Western Circuit. In a few days we had a membership of 174 . One of the women said that she was going to work for 2000 members. This is a 25th Anniversary Missionary Society, in honor of our twenty five year in Korea. The admission fee is 25 sen per member. After they become members the yearly dues are as many 25 sen per member as the individual may wish to pay. Within three days after the organization of the Society they raised 50 yen.

## 4. Training Class and Bible Institute.

I have helped and taught in nine classes, and am teaching one period in the Bible Institute. I think I have never enjoyed my teaching so much as I have the past year. I have realized the presence and power of the Holy Spirit in every class. I have taught Esther, Life of Abraham, 2 Corinthians, Sermon on the Mt., Lessons from the Acts, Lessons from the Revelation, Lessons from Joshua, Lessons from Deut, Romans, Galatians, $1 \& 2$ Thess. It was a special privilege to assist in the Syen Chun class, where we taught and came in contact with over a thousand women. I had charge of the early before-breakfast prayer meeting, which was well attended and a blessing to us all. I taught. Deut. in two of the special classes, and had charge of the last evenings thanksgiving meeting. I am teaching Galatians, Romans and $1 \& 2$ Thes., to the 4th and 5th classes of the Bible Institute.

## 5. The Saturday Teachers' Class.

This class consists of the teachers of the South Gate Church S. S. which I teach on Saturday afternoons. The average attendance is about thirty. The teachers are making a strong effort to commit all the subjects and Golden Texts for the year. The teachers who are not able to attend on Saturday I gather for the study of the lesson on Sunday morning.

## 6. Correspondence Course for Women.

There is quite a large enrollment in the course and others continue to join. I hope that when the new book on the New Testament is out that new life will come to the members, and that they will make a greater effort to study.

Statistics for all classes in the Western Circuit are as follows :-

Pyeng Yang S. S. Teachers' Class 53. Workers' Class..... 33. Two circuit classes 349. Fifty one Local classes in the territory 2039. South Gate church class 61. The Pyeng Yang Spring Class for country women 391. Total 2926.

My Motto for the year is 1 John 3: 2, 3. "Beloved now are we the sons of God, and it doth not yet appear what we shall be; but we know when He shall appear we shall be like Him; for we shall see Him as He is. And every man that hath this hope in him purifieth himself, even as He is pure."

Personal Report 1916-1917, ..... Olivette R. SWallen.
If time flies for the busy man then I have surely been busy, and I am thankful to God for the work that He has given me. During this last year my week days have been entirely occupied by the work of the Self-Help department, and on Sunday by the work of the Intermediate Sunday School of the Central Church. The Sunday School has been a great pleasure.

We started in the Fall with an average of thirty-six girls. Since the older girls were promoted, fram the Primary department in March, we have had over seventy. The teachers all live near Central Church and among them there is a spirit of interest and cooperation which has proved very helpful. Besides having charge of the Sunday School I have practised Korean on the class whose teacher was absent.

The Self-Help department seems to show improvement
every term. Sixty-one girls were enrolled last fall, not counting the Syen Chun girls, and sixty were enrolled this winter term. Over one thousand one hundred pieces of work were given out. The board bill for the fall and winter terms was $¥ 503.10$ and 370 . 02 , which makes a total of 873.12 .

The girls pay in cash the amount they are not able to earn by work. The deficit received during the fall term from the fifty-six girls on piece work was $¥ 17$. 05 . The deficit during the winter term was $¥ 10.94$.

This year has been a good one. God has blessed the work, and He has blessed me with good health and helped me in a wonderful way to see my opportunities of service.

## ARE YOU READY?

. . . . Amongst many of us there is the deepest conviction growing day by day, that the end of the age is upon us.
"If the Holy Ghost is doing one thing more than another to-day, it is this: There is going on quietly, almost imperceptibly to some under its influence, a spiritual movement of HEART separation from the visible and tangible, to the unseen presence of the Lord Himself and eternal realities. . . . To those who are capable of discerning it, this movement-entirely spiritual-is THE PROOF transcending all others, that our Lord's Coming is imminent. It is to many as a new experience.
"This spiritual movement-felt rather than understood-is perhaps the first note of warning that our departure is indeed at hand-the first faint, far-off sounding of the Lord's shout, which is to call up His own to the meeting place in the air . . . Friends, brothers, DO WE HEAR this whisper? Has the Holy Ghost had His way with you, to draw

This explains the reply of the Watchman in Isaiah 21.

Watchman! what of the night? Watchman! what of the night? And the Watchman replied, the Morning cometh and also the Night. It is Morning to the faithful, but it is Night to the rest.

Evidently the Day of the LORD begins when our LORD, having received the Kingtom, rises from the throne of the Father, to take the throne of His father David. As He descends, all those who are ready are caught up to meet Him in the air, which is termed the Rapture.

This, we see, will occur before the destruction, as symbolized by Noah entering the ark, and Lot's deliverance from Sodom.

But what is the impending destruction? Must not the governments occupying the Image territory be terminated in order to allow the rule of the ten Kings, the last of Gentile government as stated in Daniel 2:42, 7:24 and Rev. 17:12.

This Image territory embraces Persia, Turkey, North Africa, and all of Europe

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your spirit so near your Lord that YOU hear the first stirrings which the Coming One has sent forth-like wireless teleg-raphy-and can YOU discern the import? Every day seems to us to throw. over all present conditions and circumstances, a deepening hush. To God's own, earth's din is being silenced that we may hear more readily the rallying cry of the descending Lord."

This intense and widespread premonition among those who rejoice in the "Blessed Hope" of our LORD'S imminent appearing, gives emphasis to the implication that the Rapture must occur before the Destruction which is recorded in 1 Thess. 4:13 to 5:11.
Ch. 4:13 But I would not have you to be gnorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.
14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God. and the dead in Christ shall rise first.

17 Then we which are alive and remain shall be canght up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
18 Wherefore comfort one another with these words.
Cl. 5:1 But of the times and the seasons, brethren, ye have no need that I write unto vou
2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
3. When they are saying. Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
4 But ye, brethren, are not in darkness. that that day should overtake you as a thief
5 We are all the children of light, and the children of the day: we are not of the night nor of darkness.
6 Therefore let us not sleep, as do others; but let us watch and be sober.
7 For they that sleep sleep in the night; and they that be drunken are drunken in the night
8 But let us, who are of the day, be sober putting on the breastplate of faith and love: and for a helmet, the hope of salvation
9 For God hath not appointed us to wrath but to obtain salvation by our Lord Jesus Christ.
10 Who died for us, that. whether we wake or sleep, we should live together with him.
11 Wherefore comfort yourselves together and edify one another, even as also ye do.
Note that the Day and the Night seem to be coincident. It is Day to those who believe and watch. It is Night to the rest.

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This Image territory embraces Persia, Turkey, North Africa, and all of Europe
south of the Rhine and the Danube, including England, but not her colonies.

May not the present fiendish conflict of the nations, which more than cover this Image territory, eventuate in a tragic collapse, financial, political and social, corresponding to the "sudden destruction" of the prophecy, which seems to be immediagtely impending?

If so, how inspiring is the thought that the Rapture must come first.

Hallelujah! "The Morning cometh," with providential deliverance, reunion with loved ones, Heavenward flight, and the welcome of our Beloved

But, ah! it is "also the Night!" O, rearler, which shall it be for you, the Rapture or the Night?

He who died for you said, "Come unto me," and "I will come again and receive you unto Myself."

Rev. 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which thall come upon all the world to try them that dwell upon the earth.

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 Mry yordina - that io viciots Itnear.!' It cenety in mont interentig acel onlyswish 1 ?


Theuk gm a lot for thien, all. l ams Do glad ym Reut mh ym old diresiss and Ruints. The Rexidt hite devistant came fommest gare ym mive mané méa fine Schind Necist Thiot Lall. 10m beem itnither in a genims and ceilanily diss Relf the give creencd mont ollicieankly, the res应ingely.

Dinety vén cragis ${ }^{5}$ al viut jemmics! It mint ide supeste, lnaly?

Kivif.
4 tpunst liegin th Thicil latmit what thonce, here jande to $q$. Kinue mit \& can "tary a Hinc Eng, lít or Feuch, Rergevait mude inteenl pribarmis,
130 jeut (qordsoánd makieng) âd itrawth to uned pay me th hare it madendeph pom. Hest sedret tariut
 Lecid yym Ineapuringut and th-saut henfitted on ne.

Auy use frivisin filugn? I cait decidi Nhether of get me of not. Ciles e paity crat, or pliat cupe they Waaring. Eestinde-miet von fin ot thints theat it comed yte noic for me tuen, ont heie, añd what it mair untel liget Korme proi this i's Fhat i Thmegut wimed tegond? Yget a Lerge duit, prove treps, audskme ntier Yap dild Evers.mpaily. Coay, quid shilïraits air ull underncar ónt here and trait witil liget tionte for a wisters grat, inglet therre Ez haksa. it Q yor-kénd, me yom kedd dize aid el inifightym a
 Zloo cist count yeinm fyrue wonid care 陁 ne t. ym ceur xevest

 fre mil.

1 wist ym fomed heaigh ticw of Theae things in tmid, and Beip igmy syes, fren.? Beixy Spring t waiut yma *'Rend me a gord many furhoim plates ste coltan $l$ cau cmestrme quitr borperly drenct Etrint the diut- Aecide thether $r$. jon rait me made - ya fine nary rein "einge-añd ب̧ich ms é pattem. It Wutr mine ficite Tailoetoo keep ym fyes peus What abont a ponges.
duit? In med ym furd

Lell me "yrine mauts cud lif as my aest for ym. teur Kót queng ti huíg hime $a$ tet If fainh_h yon raut sugthing ppecial e mixtas m


Yl. vaill we noilicing män ecuivir tim Puestims - Do Lecarr "cinivder Thecu - careproly. Jispih thind t shall need ceur more 2 t Rhors umit - go b inice it k Censtecepric piai

tatking on Thexe ? but e Ylest yraid tixp it and then it mier Maie fte ara iy Im Tats cas of ot.
i wuely tispe for fot moteter telluing yon to keud Im Gortogn and gro-nte volt. $t$ will heed theing vin much this fall and nhy wrok T had Theine tin - gight Now. "Tim EArniq Bear of yuu viudy niq itioup.

Tisther cend tivnd "V lreau sernie? and had it nens find turmm m duke 12: F. Ch*uging"cenfeco" * "achurpliage" is mates no mode TWtey Ni Mauy Cariotain, cos muas "eovcaled "Cemstivis, keń if he wotiquied $\begin{gathered}\text { yoseat of casis, of tr }\end{gathered}$ ackurivledye that they, wine vedely follmisi Nin. Do ne ntipet thint rmm . Weu the ovnst ar Ves. Enich Ebliames pies tofein mioh nis ted the vúrele t aith

Neut out - 合 90 time sis Mm inneuter min' Mant minte viect. Attor is th gri, Ntegle? Mrild, ith as bs: rime tiachoit for Eren Lay io nomed is eare of he wade rec. det me num Eoms it." Tt neq- jint thiul! abiesdy Tिlkivig gaicg, sme zud kecing ym áe!
17 km atomt mm rom undeurat? wo ym reed any Mine and Wkai.. yHor cidi ym lith The Iedaio: Hrturer thet is päs tevriblद̆ "gring inve" to peut pos minceh
what the IIneaus Lave. It must Release hod very musk *t her His children tare Lech Rimple and abonkte Faith in trim.

I must die for this tune. Sire Mut fermis and hues riel hippo ore for neand Firm ire t kilen, UB,B, Etta ste But mont I all X ray mm lite dais prom ret. rill ide The price fire an hers been onecolling.


Ohase charge Chalie \$, oo to ahe mis our gm so mne. Die wite otes la \& Reud it tym

Serai Beach, chrven.
My oun Dravest Lertiucde Lain so sony it has biun ss long siuel Dhenvemittu. Shenut Mitis! a letter siure Rewire isorai only ore or his startione. Pjoug Gairg. Olan hwe here threebakes. goñiss hawbern or moo to tried to really enjiry it. The Second make mos lir-Bitk Coufaruec, with Early prayer muting, talher lainget she-Bith pait. It livik oor his theinee she
 \&I. Thu, It sro brtter actueded hai last yeas and 9 aun sure ery oue hhs attinded and manted a flisaing sas hor dis afpointet. If mi mant a blessing if mout s live the-Vitgrióu. Li.e Erd nile Graut no she descre. sev heait. gr io for sray ou g End: Children is shè maut it. m haw buuu sh-tast muk having Bith Sludio Iz An. Tralop

Whilh haw trae a grat help and a blosing t us. At isgoing than another clasel his afber now. Io which Fam going.
Father anle Mary rout houl Sunday morvinig. The boat left about G:30. Theymust han had agood trifp and Sam geled shÿ wret thèn. Lime this storie hov rau ruging 2 ivishep he had gone or mhan had a tērij stome jesbintuy and last right ostill she wied is blowing a gale.
Luite a Bumbtre Eff Mis moniug for $\delta$ 'erul. It tro pratty bad qoing our to -he frat and? 9 aum sure tho. no fuer on thax litte tieb boieing about $a_{0}$ it will today.
Olintte, Esther +9 are still here tr hojé m cau go Saturday ernuing + get houe monday fere noou.
Ohivet, Eseleit Berving hangone ufp the brach troie shal chig can pind trosted up afe-the stories.
Fivih gm cireld see she-brads shis thy nomeer here from oue

Windor a.? -2. See it: oulbig hart-of shik. pand with? Chepusz volling in, brabing nor theie leaving lory stitle. traius brkiud, the stonie trole Thi five trifods out and landed thene but on chishore one is sutifil out o sight. rahaw haily foubet sourt diving trour shenc. Shat on hate tSu thiuir isselopaly hirinedore ouch-Soud: F gknorr. Ms-just grand.
hat do yon histit Mary otat is Un-Siniming race for ladies She ot olinite rue ony near tryäther-but mary Loielid hu striug firt. Mary beat in h-race Surininy on huir Parles and abs in hitieb race, marytros shionly onl hhd had a fis tent t now in horvers vuo nouder she brat. Esthe - Surau around hekoint a mile or more in one how onet
fourtion minctis', Olivite aied it tout gan ufp theu shicy cauce ba schools jelly fish tyot in thitout. Esthei Said she readel bater throügt theinc.
The giils lirusuming and diving and fhig cesänuly canldo theì sháre 8 if. fuch thio humule-Goun see onnte- Eith- $t$ Boshug our is in sea, faving gizar (ofout in hi big enollias. They let Then of rigut arze entuè sheu hisy are voly Figh. If-five sdore. 9 dite it my self. Sam Gring out this ofberkru, 'tam liarving to bire, what do you mink f that?
maue setll fyining ou house, mhish redo a Eitly each jéan. br haw torie out bei side that mas mudshd t Bursidiug on aho mo enlarged the pitthen and othas heed a chesty drawnes ot. clothas prese made in muy drescing noom, Ir like ou litth houde si muh aned its inleir heng'o kup doing thes little thinjp rach jear

Eschort $\rightarrow$ thar paints the himese or livoret siod lanpaiki funst y In-froncen mill fivinh tefora me leark trumino Ting $\mathcal{A}$ í2ay in expent *. heare triñorow Envineg tigat fouve mondey ot "o'ctive siuse the-slona In hom had Griat isfe, $t$ : in h-trater Sinininug in an Thi rollers + diving hinderor Hrrigg theis. In oflies-sfinits of jou $t$ hiltue twirs jiv could Po hese. Jon monel enjor it junt as wedo. This minis morrest doum on $\ln$ iconpós + fad fraloptast, of Cenaĩily dors gire one an afhetitu to eat down by unt trater in lethen Air. Sorai is traulfiel Imilh. Jould stay anocher breck and just rest rest afb- nearly aul havegoue firt 9 caut. tullus leaks tor Sesul on treluer bay

Es 3 nust go mith. Ofintte and Eisthe $\bar{r}$ Htre mith-a from miltün firs. "Imith $-\alpha$ fing by thowe tho qare the Doucet chast friday migtti in hu hexs leb- 3 mill send a'furan falh-mita-gor hei sacue Pimet. Trust yn lade gord trenflel sumuir and del veaidy far a qurol yous notk. Forl floss min mig bim deaits girlic mish a hexait fueles - 1 orel. Moher: "E ntien 3:2 $2+3$ :

Yeng gang. chrsen. Cug. 240.1817.
my oun Drarest Sertrude:
When migor fouce munday from Sorai ve found jru litters o fuly $r^{\prime \prime \prime}$ t ohintés y fuly 28 " shinth it sao, oro het Sarai Sunday Morving gor in to Chemanfo Sundoy mighs atrut cleru., had a museratle trif. It nos ens stoñy but there ras a soull mhiel bopt su-litte old"tub" Rolling triv rothed on $\hbar$ Coto as fact as trv coreld.
There mue fifter preigures Avuling in chilchus. The towe Afrenzelles and nus. ERaffice Anuilp with in for diumeine ohere mis sonce hisiting for heing brutt to Saoul on she- $1: 3 \%$ bañe howouder Rult whle ishoffy. Senry is a find yrung man and heigiib ace Exceplindaly nire, Mary wild bo hese

Father and mary had core on the milk before is mary had chi house all fred up nicely.
your litters wad ruppinteristins. and Imo sou glad they were here wish m might han heard prom vilbue, do trust he will mote bno is its only a portal card. Q hints of him day and might Gam woglad yon rob- iofully abort mule Dale villison.'p funereal. Poor old uncle Dale he has Pad ralhor a lomeroue izard life yet he was ashes Raf y dual jolly. Indeed Ido remenciou th-day he rue with. wo though the Cenctairy. It make me sad to hines nor all \& fatties family are qoul and soon one family will oil by sue go tor unless she Leva Cowes sou, I swinish envy ane of hue had this thsseel (hiss it their - hearts, she trailing for che-
appearing of 2. The-2ond. of must han brau a qreat joy tor mary Peck to go, Poor unhau Shi hag alivapp had morzer liso poov health. It mun hai pal for Perres for he ras so derrtas t mary.
wish Shad Bnorru shar 9do now gpurely midel Lan come Early is th-shring ont had some tine with. Wiebue but may to ito bost of dideut. If certatuly ras hir the Lerd is will or Itr houlel made it is Govel hars cone. of coune ve wre exferting wilbue out here and sheu tro nereo buerr sheu the mosed to called out, Fither and Shan found oprat beare is hi Levd, Dolow wong like 9 did last yeav, the Dear Lord f saus has táteur duburdur and is Carrying is or. me. Mis si Plessedto-Crust vin and a will toust to the-suf.

In some mays mh hael a blissed timear forai, The Bibl Corferuere and qarl frayers wire a grat telf timany. Theytre meldotudet Soll blessed those tho vautid a Plessing, Sonce nerur caue once Whata fity' hair Era chistaindout rant shi-Good thinieg hod has for them are salisfied thire an husfes. Father mos greatiy heffed $\downarrow$ or a priar blessing by slicly t Lant burke ins. Weslop taingth a Bibl class ir thate mho rauted of slider atrout the thily life, the sauctifu'd life and theu Le gan four lessons on ln-Lecouls Ouving of liह Lival. Irao o Glael B-Lav hu-tuibize gattuding 9 2hmet 9 shall wfy sonce 8 thithois and refireuns for yom and yus sou sliedty them for joun se

Lam so matubifil for his neter + longing descre in my heact to lin her viteñon bifb for christ and for tho service. Evd $L_{a}$ monderfully thend us and Conliuns to gin us Ais -hsaing mare sis haffy in Hint. alher beft last migtt ot 1!30 for Serole to attunt shu Tederal Counail utrday and shuPreo Rlirian Cownil and Liveral Ascem Aly, I hink fathei woleyou thait res are hopeing tr can haw you wieh no hexat yea.. If you nued $\mathrm{I}_{\mathrm{l}}{ }^{\text {a d do A Ma.: }}$ atmort, ure yos ean tahe Miss Itantue, 'Llare in oue schoil heas Gexn, Iam going b ank Ir. Mitatitatruir ir ao the is Chaimman \& uir Barad of directivo yon can bo here in thehome wish'us and girs esther 7 Miver Busie. triace to have Blais
piano While chīy are in America. Eisthei and mary hare abready begur taking lesores of Harrictt. Mary take an hour lesson + practives an houraday S. sip. 5: The nerr Leèher mild furorab'g cirue today she is Miss Littius a Aigh school tiarher \&s sereral years exferieul. oh horr fro hife slik vile malee the childrew wore, wa wawt Esthei vmay trmake goval in tigh school, and hife they can bo here for shree more yeaus.
Eisthen vill not go mill-olintte next rear. she is much fittec off re in school and mie do rettec wiole. Sometiuno Dical hev can Ift Esthor odil mary go \& Anverica unhss 9 go wilhohiue. when you get this yoi mile te barle mis schode and ghose jon miel moke thio thitbert yuav ils ervig rag ynhan Wihki hin fir full g lon mother

A1

Imang cuid $t$ heturned from Sorai three deys ago, weather only one dy rainy \& Ltuists. We also had u very Qused Wible Corfermee ive bictory. dolded to zue

 and foumel that what 9 Iheded was victory, the ure all uecd il: And Praise Nis hamne we may. Ta ore it Some 15 oo more of us clainud That- frotwide cmed Hy Hio Grace he Ehall be victoreons 2 Cor, 9 ; S, He. I ": IMe sotstudid slecially Pome. 6-5 chs, avel ( ${ }^{\text {te }}$ Eife, a "品w of them are thene. Read than hith llus
 2 Cor. 12:4. Phil. 4:13, 419, Rom, 6 3.4, 6, 11, with laf. 2:20 Row. 6:14. Them 8:32 $\times 37$. 1Cor, 10:13. 1 yore, 5:4. may achers. Please read there in the order 9 han and Sel if Gou counat Latee iteree fienages as the hivel of $z_{\text {ad }} 4 y^{2} v=$. Reliever Them, receive ithem, and yidd Goorsof
 mesoy defend upoon His luard. And th litiat buclory wirl be youss. Aiz the theavens wer tieg lind purar than this cor th so evill be your $j$ rys, asfiratious und usyfutmers in oneased when unce 7 ru receir. This blerning which the Sa veuch wants ty irg cou. Now 9 negnelthat \& clid ecat know this efore. Antt Praiie Sim for it N'ow aud by this grace alone of shacl moment 3 moment be vidoriond Through geans Chinit: \% givached The Gfaing addresp, on condoy, on the tera-1-

harectetan
$\square$
qod- 9 hir
( 1,8 I am stier livisis in fursaon as rofore)
eqet cootf of but Chois1: ( $2_{1}$ is Chintion zue that-io Now znakaing op ruy li/n - no mors as 9 will but as He wills, thatis my inct tis wier be corues mine.)
Chis is dowe by Fraili, alow, th thou georions. vosks do xaft count a Poictunis it is all of graee traw soad. The fard is naw speatais ty you Gatrude.
 Geceft if: Lod will never thrust-il. upon you. Rut. mecans Srinething 5 zumander. Guel it he guires a purpoae trecunz. Lt is a giff. ICor. 15: 5\%. Tata d-Eneñd and affreciale itCh what jigg uny spratable that-movald bring tyou, and
 over avry bere bel's gipt-t uk. and we waut you thart This
 This will beadh tou at The lvestorn Collepe domehoul
 writieg wow. \& see you followed your fưan tgo 4 wo astor and not 4 Leäch Inusic during vacahön lve cere of lad t mate that-yon tad a grod lime
 Butwe camot quite understand why you are nat tryuid Kघarme soucething during the Eoug sumuer ruouths. her he hact hiped Pertaps hunt $\%$ will give yom somethy hy thand to get-up a good that you would hel the need and by han hould hove arongh in quite Cruinic clars ahich would har broug. 160 co for yiver a bit. \& have sent- क t'zan Sury $1^{4 \text { Secnestor, and ame sucloseng a duck for } \$ 20 \text {. Hor yous. }}$ ithen gou lorite, ugain otheits you nmigls. be atee If give one a farely goid estivate of what you need to the Eud
 Secre it reducs your sxphereses sonce 制e for th-year, ritith she soid you could do. Ir alse wrote ker A aicacu Fou to take goine cither stucly in the - Clese i) Bible, So phade see til. That-ryou are yoiral boverethiy in ylore the Rible, which yore Sneed nattatke this zear. the properigou take pith zlsewhore. \& thuilk qou ean. realife घven betu Thom heritofore The cimpotance d/ affereciatitis

 Eorivide, would Jou like t'cowe own reaf home for a year or twoit oul-here your own reaf home for a year or two it we anay be abie. क asmange for 'd.'I fou would he fikeaked with such an asmifcoun-t, Liver could He with us a year and then cond sevior feers: And graduce For your grun and Savior 'zecrs. Ind graduchlqou t stärt-cent herz immudialaly ofter schvol Claces at finis- Offatinity of crue with some numimenu you titl teare no duabt all the work youe evertan be me in leaching nusit, a gear's change of wo k qetureen yo. soph, and ywmer yeor is mant Chaisiable 4 Think Sheadly when tyon ean take ihat-year at come, Lou cun do chat-und sitill graduate vry yomgillo you
do that- your last-two gears in dohol willmean do that-Gour con wryou than they otherivie Eould. So ' inch moore wifou theur bíling with ut at Soraie So it want inlook forsband sure this will delight-ryou.
 prouts with us,' \& thenk fou are. $Z_{1}$-is not-becaluse If doubt-yan that-9.scy this. But-simfly bec a use - He are living in such strange Tinied, Teries that are seally out ${ }^{\prime}$ ) \&olance. in may ways, i woun 1 Cion of klt us pramelaly when Jon are asceftiig the covir/iany youns men requlorly. Lell us whe he is mid all afout Ehmin when such is waites
 one wilhur did cend creal-take Terie to helus knaw ientil after sugugente There cucerer should be aing such pust in that-Incutier, and sevar Ck in the hest-sequlaled merids. He have such. Eigh fopes for owr childces. That-we thinks and fuel sure you will afpreciate orer Rentiv's and serufath in il, So that-yau liill, wheverr. That-Trifue comes fully wrilieus all wbant it- Ecfore a decision is mable. XL-is ovely When the future is scarccly thought-i), and ank the -trenem1-ivnsidered, that such prave Rcumclers are suade 2 fiaserinate feriz fobets. Re onumier Bestinde Thot-Lid tolds thin future in ltis hand for you, und take no snighe step without-fire1-giting the Inind of bive with recaid क ili then Lour wre saft indsed. WiWh a hanl-orrslowing with love. I sand you ing bert- ind riches-ior yeus. Father.
 $4\left[2\right.$, (ke $\therefore 2_{2} y_{11}$ ) manizy clavotions the meniy C1. Rtersai teral iu ypatilade
ling acl के thei \& Dreis. Hen simecreat huinixilyote Thy praided $\psi$ (2) Mruld sing
(ix, wash. Ine make one pecere withaie Cles ihoue lraindist. Tiave sine te Kecp me.tiday ifrom every sive

Ther flezh is mate tut- Thou wot strong afide Thou in ive sticl.
Hetp one M zuidsti The vorldly Throns To do reley tivily licil.
Trake cuar inviice Eyes that-t may see Beyound this Earthey spherc
The $\ddagger$ iories c) EGeivite linile liizing if or Lhae flatac.

- Live ane Trday Thy vorudrrus leur That athers for czacay sce he ine The Chriel-as prome above and seing transformied to.

sefg 6.1 k .7.
My own Dearest tertrüde:
Your litter of Nug. 3: including thi bictures of yourt wilbere Cunt Aing, Leme and Aunk Ramie yours anit Wilburs are so netural tinsl jou suid hav auother one friulst and send une. This one is. nor chaw. Hanr say hor glad 9 ros os getlicur Virzis + Lenví fictīe. Sre firs, hom eren gotten \& thein. Theycestainly are agingfoxt. Thauk yon so nuwh my diar. Sam so glad yon are baruing t'develofy priict: our gire here are learuing frow Borling. 9trust trey caur tearus to do goon work Ióa nire accosuflishment, 2ve hare had somue quod oure taken of Sorai thife hey will Gurn out trie good. as soon as hejg prict Inile sund you soul.
Thaw jusk mitter * Wilbue deavboy I an so saury he hoo b-loose so
murh time out $\xi$ school. 9 triss shio wiked ras mill soon Cone ta close and hn-livs $y$ oul joung meu to spared. Irras an glal to Lear wiebus pay in his last Etter that he moulel not join lui airsiflain service, Ar pail Gohm Baird Rad. Do mik't triltui, Eertiuch $\sigma$ tegio fim hor th change his mind $t$ nor b-go intsit. am sure you are praying for hime ale thetime. $\frac{y}{}$ it is sodo vill leto-rray that Le may not fo seek to fraure 1riat there may Div nowe tray of Escafe for inis. Ifal sure hic Lord is Careing for him and uil cave ebse crild hot 9 º bearfiel in nuy mind. Eod has BY so good and baterut with ml. for sueh a bre tivie9 just had an anful timul a bout wilbur, Thally serival fiñus aflor Dr. Bairc moied ficres here 9 muld ts gust aboutsink
sure 9 had -2. a serare attack oq indigestions. Evry tiuns Wilbur's littes mosel come $\rightarrow$ med havo almost a nermus bradel. fachè +9 at last just grt dom tiford ival and. redidicated one boy to Eirl just Ift him in ivdis cate and whots. pust mere heis this burs might and ael the. lint do fà ao faiheñand of Are cucerved, tratoo all bo cau do, wi firs fray and burst it all b- suu Love, what surat peace Nugirso, "Veacl I leave with you, my peace 9 give wuto youl: not as fri world girelh, gire Quuto you, Let not youe heart है Noublep: Gitm 1з: 27.
God was wo good togiñ us a ghecial blissing misi sumuies at Sorai The frele a/bo-9 git dom there thiè had" he bill Gugtreuel Falhè taight it. Itso subjint ras.
thi"Vistorious Life," Ite torbs Rom. 6. $7+8$. and I Dotiw, reaho had eurcy morming prayers from Q:30 to 7:30. M1: Shair ued heme. Boch-muliügs mive mel atturded and thesi mere a lot of pesple whis male auxion or sute二 This dup christiani a terieuce, mr. Dues. Iteslop ner miscionarie in Suoul in thi-drientat mission - Ruybeliare in hotiries and ace hot afraud t-gire thuis Etiturny they honntwilh chey diel and its monele fuel horrehe-Lerd leade. Mir. Nrslop gare a zir oo us With leswos on hi second grace and h-Second corving of h-Lerd, he-last furdays tre rue in Sorai, Ph-nie there are oheis stefs to taike eru Courvacior, thatojies? the beginning and fint sta in ow chrishän bife. Ohyn bumpaul his for juas theed shis honging

Share hery -3- jet ban a He It dain stis Hhiral Hhsaing, Porre Ihan fane forn a gain $t$ hive has used facheit $t$ is a masvalous tray in tis work but to harv heres bam ath of lire the-Vickñóns hife. By Evd o grare and streigeh-rra ane going tr live it, roe mill trust "re han laid all on hi atter," "Theatter pauctifielt shigift" matt. 23:19. and tre take it by simple failt. The exflerieur and witcuess of thi ofirit will Coul as soou as End Can gire it t'us became revare so slor कt recaine or AU could and hould gire it horr. Scrars ths blesing for ervey one zo my childreu, Emaur ervy one osyon or quter in to his Viotornṓs Relle "this fubness of he-spirit. "Reckon you selve bro dead untosiu but alive nuto God monige Iesuo chisn ou Lerd. Let not Siu
reign in your body," Rom. B:I1-12. Blissed ane Lui Pure is heart for they shall sel Eod. matt. $5: 8$. "Wich-ous holineso no man shall sue hui Lerd" Jetb. 12:14.
cdo raut jon is higuiet y your room and heart 2-searsh you heart + see if thire is any hinig kuping this blessing fom your. yon dan havs is nor ì yos millonly ank God for it and thei hav of 8 rict erघy 7 -. Hinig and auy thing that in Duy ray hindees youcspiritual hife, you can soou puond is yon raut to. My oun dे rai surat teart I do rout zon to Burw whut \& mean and I do hifee and hiest that hio desire mayflate hold of youe heart. Oh. hivr 9 wish Ohad Lad some ore 5 lar heffed me When 9 ras yourg lifer you are This desire Cane 5-me inthen-9nas in Collige but I had nsone s helf me nor zoiut me t-scripliere

Vre whaink - 4-bod Nt has herver lift me hor forsakur me and afbr all these jeano o upo And lorns Evd is qoing of gire The th longinigs + desiles or my heart whish o migho har had jears ago is othad only yieldel. Do yield to Aringisticile oh! how it payp yon mie be 20 hafipy, hafpy as chi da is loseg anda yom hunt stop thent bur gor mil hils oher - Girbsint this pane Phscing, Gon hout sawt trtoirh auys the mucleave thingo, yon mill herau raut t-go \% he movies or any tieng ohe-
 abl these himio she morla Sue II Cor. 6:17.+ 8 . When 9 innits of you corning out tor mieh- wohexes Year Lcan hardly rait for oh 9 do rout j-see ny onm Lestrüde. I faul alunst sure tri cau get Mivs Aarliniso' flare for you. 9 spoke to कr. Mopptet he saip we thil tete is up mi hr- Board. ive shuel shitcte and preys orvint and bo
sure its What thi Lord ranb- no tr do. Ht wile shor us Ram sureg hist. you do your fint in school this year bock your sliediés and music their corve home for a yeaw their go barbe t Finisls collige + a Bibh enstitule-Crusse if he-Gord bauto? yon tido that. The mayis is easy siuces g pnor Itvis leabliicg ust Lam glai yon had a Rafopy suuvureu Tcoild farn no nuel tine wilt hilbual 9 jist Lorr t-looke at gou piclieso Vryather. I jues traw d-2binow nuy arus arrund you nesles tgin you bolh-a big Kug.
Facher is in SErel attendiúg the Assembly. Qhincte bzgino hersavol? next rusle. Escher Aunan staitstschrol yisterday. They begain ligh schvol. miso kittins io on new thacheris she looks fite the youlel matee theins "Git". She is past thirly thas had sfiviere in teailiúrg. the is suald unh-blark hair a real tipíád shool tracher. Ibrgin taalling my Clase nesst rrible, Irll br tiantriy one mulh their gs 5- che-Coucty. abn now mateing grafe juiue, cauumypears, making qbible ete, yi sh in reliuing j' all orvorewiiter Cots, hish g corzeal helf you gis grus neail. Dow hirnor ov

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## REPORT

of
Hall
Memorial
Hospital
1917

Pyengyang-Korea

Twenty-one years ago the writer:came to Pyeng Yang and commenced medical work, so that we are of full age at this time and I trust also of good report. The past year is the first one of work we have finished in the new hospital, for it was opened January 1916. I believe I can say we have had the best year of service since we came to Korea in December 1895.

The dispensary has been under the charge of Dr , Chang, who has rendered most efficient service. It has given us great satisfaction to see the way the ductor has developed his department, and he has also given valuable help in the operating room.

Miss Bessie Kim has been a most faithful and efficient hospital superintendent. Her thorough knowledge of! English has 'made her services especially valuable. Miss Kim has taken much responsibility and it is due in great measure to her, loving care and thoughtfulness that our hospital work has been so successful from the first day we opened until the present.

I would thank, too, every one of our helpers, also our faithful cook and laundress and 'outside' man - for all theyehave done and which has enabled us to obtain, at'least in part, the measure of success which has come. We remember everybody in and out of our community who has helped and encouraged us and shown their love and sympathy. Sometimes it has been an appreciative note, another time
a bunch of lovely flowers for our patients and nurses, sometimes a kind expression of thought, or a grateful smile just at the right time, and sometimes the unspoken word, for there have been times when words failed, though our hearts understood. Once in awhile we have been misunderstood and our actions misinterpreted, but God who reads every heart knows we have tried to do our best. We know we have often failed, made mistakes, and even wished to lay the burden down and make room for others who could do the work better than we, and then Grace sufficient for our needs has been granted to us and we have taken courage and gune forward.

The evangelistic part of our work has received earnest and loving attention under Mr. Saw. He is a man of fine Christian spirit and we are much indebted to him for his fathfulness in the dispensary and wards. Morning prayers are held daily, and during the year frequent visits have been made at this hour and prayers led by each of our city pastors as well as by other friends.

Several interesting cases have come to our attention. Mr. Saw told of a woman who came to us to have an operation performed whose home was thirty miles away, and before she left the hospital decided to be a Christian. Her husband was not a believer, and when his wife returned home forbarl her to attend church. The man could not endure
it to have the Christians pass his house every Sunday on their way to worship, and would go inside to avold seeing them. Sume weeks later Mr. Saw visited the village where our patient lived, and meeting her husband asked whether his heart had changed in allowing his wife to attend church. The man replied that she had been to the hospital, and having become a Christian in the place where she received healing he just had to let her go although as yet he could not believe.

One day a woman came from Chinampo, fifty miles distant, and entered the hospital for surgical treatment. She was operated upon and returned to her home cured. Our patient testified before every person she met how wonderfully she had been helped-now she was able to walk any distance and preach to her friends and neighbors, telling them of her wonderful salvation and blessing received.

An interesting case was told to us by Mr. Blair of the Preshyterian Mission of a man whom he sent to us for surgical treatment. After three operations had been performed our patient returned to his home completely cured. His recovery was considered by his famıly and friends almost miraculous, and the result was a large factor in the growth of the Church the past winter. Mr Blair also told us of a man named Kim Yong Do who lived up in the mountains north of Pyeng Yang with his old mother and twu brothers. The family had been
believing for four years and Kin had become an officer and one of the leading men of the church. Asked how he came to believe Kim said that fifteen years ago he was desperately $1 l l$ and was four months in the hospital, that we preached to him then but he refused to believe. However, he never forgot what had been told him, and eleven years later when his old mother heard the Guspel-from a Bible woman and decided to believe Kim was ready to come with her.

During the past fourteen months 292 men and 158 women have received surgical or medical treatment in the wards, a total of 450 . Of this number 242 were surgical and 200 medical. We have had in the operating room 176 operations with general anaes. thesia, 32 with local and 5 without, a total of 213.

In the dispensary 11817 male, and 6572 female patients have received treatment. Of these 5785 were Presbyterians, 6872 Methodists, and 5732 nonChristians. Dr. Chang made 41 out-calls, and Dr. Follwell 231, mostly to foreigners. Eight hundred one operations were perfomed in the dispensary as follows, 62 with general anaesthesia, 297 with local and 442 without.

Number of dispensary new patients ... 7646
Number of return cases ... .. ... ... 11123
Number of surgical dressings in the wards 1968
Out calls

Though our hospital is a new one our needs are many. The great war has caused all medical and surgical supplies to soar in prices, and the burden falls heavily upon us. We need very much some free beds at $\$ 75$ a year each, also some scholarships for our pupil nurses at $\$ 50$ a year each. We are constantly in need of towels, sheets and bandaging material, and we would not refuse to receive a money order or American bank cheque for any sum large or small that anyone finds it in his heart to send us for the treatment of the sick poor attending our dispensary.

The work is too much for one foreign and one native graduate to properly care for, and we are hoping that soon our hands may be strengthened by the union of the Presbyterian Mission and our own in medical work which will give better service than we are now able to. The two Missions have already agreed upon a basis for union and only await final arrangements by the Boards in New York.

Finally we ask, does it pay? Do we need our Christian hospital in the most important and largest city in North Korea with its population of 55000 , with its large government hospital and numbers of private hospitals and physicians, both Japanese and Korean? We answer, yes, it pays just in proportion as we exhibit the Spirit of the Great Physician in the work we are engaged, and make our hospital a place where the Master loves to dwell. When we
come to lay the burden of life down and stand in the presence of our Lord we shall wonder why He gives us such a blessed invitation to inherit the Kingdem prepared for us, for we shall tell our Master we never saw Him hungry, or thirsty, or sick, or needing the cup of cold water, or the touch of a gentle hand, but the King will answer us, Inasmuch as you have done it unto one of the least of these my brethen you have done it unto Me , enter into Life Eternal and the Joy of your Lord.

> Respectfully submitted, E. Douglas Follwell, M. D.

Exp Deb Hos Wag Fue Med Rep Ligh Elec Wat Cur Itine

Receipts, from Jan. 1st, 1916, to Dec. 31st, 1916. Wages, per Mission Treasurer . . Yen 1644. Medicines and Surgical Supplies ", 600. Fuel .... .... .... .... .... .... ...." 260. Itinerating .... .... .... .... .... ...." 70. Balances ...- .... .... .... .... ...." 134.50 . Special Gift-Spaulding Fund " 133.34. Presbyterian Mission .... ... .... 650. A Friend of the poor .... .... .... 12.50.
A Friend for hospital chairs
Hospital patients' fees .... .... .... 1900. Dispensary patients' fees 2935.79.

Yen 8360.13.
Expenditures.
Debit balance Jan. 1st, 1916 ..... yen $\quad 287.92$
Hospital patients' food ..... 366.83
Wages ..... 2234.90
Fuel ..... 453.39
Medicınes and Surgical Supplies ..... 2457.82
Repairs ..... 311.85
Lighting ..... 138.01
Electric light fixtures ..... 167.
Water ..... 99.98
Current Expenses ..... 1209.43
Itinerating ..... 130.
Yen 785713Credit balance Dec.31, 1916 ., 503.

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 8 Fild the Boward that-the Girls Estho Tmay would dend in कt the Bard the "Travgs Shat fill in with their Exf henaen howe. And that-her Aay, should reffund sot ture, but A you (sentrude) at liovites. Tor will vencenther thent jold you bfor-il' in the Kank al woveter (be surer and write me what Rankir is) You will seguire 8 on Diderable vecich the sis doelad per quenter. For thal-you con draw on the movey you kove in the Rant and

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practic ar hour aday. Mary is in hritourth-yean. She bay she just lork nusie. Last niget she wrote herfiist lieth pied. It sounds vry mell. They ane viry fond is tumis Oques yus nie haw joue matet, When yon coul, you can haw are che home bark ridikn fon ... Priuce nor nueds sporkine baclly. Le Vorerp hi yard yilvitay shaursfuelly.
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fur Second Wourn Mirian is array norr. so ji si ch - Cirkk io vally busy. Miriaunis litts boy died Sundey af Ar-only a ferr days of sirtires. jisiti inSuming homan only surs of the day nor. She ha tit ar houe so mule Shu hup bram, Fíving oue wiuter-coat-rehiving them $1 / 3 m$ good doger tinng Fiesd up. If ym have duy hisig that tro sunall or nim dowi trawt sued theis sut heu dowt thiñ any, thing anay.. The Hark slifpted tress is junt In $\because \because: 4$ fur. Ohincte a school dreee, Evry shing has gove upsosin pine that tri are hot buying anysting only yirt what we hav b-hare. Ollaw laid in all of oie Revosin ifor nintare and jalhr has orchr ou witter supfly of coal. Brawnil b- Fio aee thi Hoons oput down sui hew mukdeu sulg bur th trach - has tran so buel that 9 corelduet $V$ aruish so 9 Sanus su -house fix\&d yet for nhict. but grmut $\alpha$-git at it a sove as 9 can yosterdey, 9 brs liken pudduely
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may hoe rich Shes o Sup you eras moment.

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urister. Prices -3 go up of kapo and tounds, shat arw chesi parle are gring of do thio biuter bollira is mus zhais bra can hinisk. They say trush wovd will fi 2 yet a boad wa hear that four butbr, nilk sugar $\$$ perobine are hor tBushifpel के the Ceast auy more, me nonelew what ore are tido. This cruel wicked rae is Causing prsple t suffre all arer tu mintel. Pli maxt is poild come ty an end soon vary viry soon.
Suacry m - Love mil Civue som for lis ons, heni mare to. mut Hins is ele-sie tW mill be pafy wiol Hins, Ham dirg qu ponce raido. $\alpha$ took'ils, White thafe mill do joug . read theris bsee thine in. Dell ohhers $t$ helf

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Igiten 8:2 ts.

Notre, !!!!! The beantifut


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welle wer down tháne. If you do coove o it
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He viuly ti uiter the

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Hengyang, Karea, Sep.30.14/7.
Mn our Drarest Rirlie:
It really peius like j'ícn tiviss tros Qround shediming hou 1 tath miltin to you $\alpha$ wiltoric obrili bas Ruels à orel Sunduy wih' ho. B hillifs and Falher io in hi Countif. Eisthor, hiany $V$ ? are all alous the-2ouse is so quirs. Ohaw trau cleaning houke thav "aruished ul-The-floror, we have a nor mukder sug, ir ln séttíry soow which impruses h instus viry nuch, wr are sujoying There braulful fall dav, wre hava all in Coal in hn-cillas r Lhan lad chi habor-turived inc-the-hcaling \& pitein qs gperl we Our ma, heady for colldays While yinse huvtarue roratorg Tine get. Weclueqdery rue


Pimed iovel yerberday the honkers dases frgenr, farn no glad Taus
 Zhind teaizhing is so much rusier rual so much better siul ? have Learzed 6 . let hu- / ary spin't to the horter ms mifoum hearl-t 1 hroigts me. 9 Caul o ay forr itaukfil a aun for she moith at Livaiand tn- fas iung 2 lucrived. This Vistinions life is uvuclerful, wouderful. Af really heion "y may and ito. for arny one of stid's oun children is hey. will ashfor it $\nabla$ then dains is toy hirl'́. Frace ana streirgle liber it. Ithile the Lord tacirie mare oे wo all we can, forthain in eruy ray we can, if $m$ are miling b-ds it Ne almas gino opfrominity to do it, Shics jou mill Lav you heait is sulu a nay chat you Can bevered whila yon farr buels Zovd stofortintio. Yr hanur hean prou vilbur fora lon' time biet ghofe a letter mile corue Lrionow. Zuvil pou could heaw these
dear hrue:1 ºpray for finies
 and aie ni virleisted कr reac. If a comatil to me w benow these homen io pailt. are prayieng For wilbus, One noman said yestèday, "Oclowet feliare he vile yo (wdu-sho t "' a prager. Mgees prom my freart that is mightet $t_{2}$ so, o su her 44. rigneus has goul or- Follenll pays Aldeu is ing that. Loor Pisth boy, may she blesed Lord watil orw him Eray mombiets? russ fe mout fodl inctorníhaudo of thi Sermaus, oh that his anfeel strife wrold and.
The blessed Levid will Conce one \&s thesidars teall our tis our then mhen ln truechurh is grue the-forly shin't is taken awray hien 2he anfull timil mè jint Bogis, ge hien gm mill read ther haito 't fortebts? Am sending ot Kavirg sewt and think beriously and tray Paruslh: + hod inte helf yms
b-livo hu-pfictorive life and bz ready, waiteteg and hatiting for tio
so givll add a tifle mun beforas send 2his in $l$ - morining, is good nights my our swat heart. Monday morningPrould do alvust any hincy the air is so traciug. Eivehor turably lan youe tschooly-ohate hasuer asul hove yet. I dout tiais until /1:1s: Eog mile firirl my lites oys then mailed. stish yers coned see ou florres thi dalhais are crand and aslthes is qbundame. And one y hitilac bushes gan wo evoigh Pruse is hor Filhe wih ihe veat ondor. Esd is wo gord nuy heart is fille of fraises. forir ide mil take carae on my oun dear frecious bry. Eraitr His 1 rill $A$ ba miue, Dourtail is $r$ ite-duel alerayo lell ine adcyon $f$ wor abour wilbus, Lob- of moiker

My Éear Sertride,
prfong Youg torea, This in Monday cuening and iur are up in our doving oir studying for tomorwow: I have finiched wy -lgíra and other wosk io y ave going to vite you a litte fit.
$2{ }^{\prime}$ - are all right busy
thece tays Mrother yoer rit is the ounthy, yéur invurav. vhe is gotring our colties fa wivter rized sy und tyging: To heave ithe yod in shape vie apples, beaur, and then, thining have Reen-y cked. Father il in the wertiry at jireccit.

Nu re probably ahidy kuvir - vise vrive weist of ind int wayrid. Yiu. Wims Misa rick ithen he curriich kive. Dhey iod it unurica ishere ithy wer iek kopring: he ivroild jot quell, f'it it sthir day we exceived a ther angióg he hac lied. It
centaiily sas a jerfict shaue ticius he was, wo purfecty Pealthy ryon.

The sthir tay sic, 'iatuariue cother aud I invight we would try and carn. that bian for Ligging a bcauhole aud irok sone feace.
ve tug vou tole about tivo feet square in this yellowish sift rock, which is ie roil riu yird. We patiently ing on untíc we had completed bur task. Saturday ve 'ut'sur bcaus in it noon in á fire of not ioalí de e put stris and earth all vor the. opening of the role. it sick oictock we took rus fiaus vit. They wern covely, und bouned iud tastect.. joobe jivio jot wae t'ricued. miue while the vie sother und Siathariue iid wasn•t tóne utíwii. Loic cand I were so Kappyy wins twined iut jor d es ive evict. Leas Esther' + srathy.

Wonlánit it oe perúcciér joaud if you hould come rit heck next yiar, and $f$ sur aluost whe ijou mill. you see if you come ret. rext hier ur ulie ié lay hés ino hare and then we oovédy - Auvica shen vic seat furloigh is due. Euther o $I$ wovild Re vady for ou cast yun of tigin Echool the rercy yar, which we woild late in cuverica.

You Etaryat in your letter inat if yon cown rit undir the fond you would have to ing sit her - yiar whier ve ave in equerica. shat s ill fiswee noncuue. Wh yint àcuing bayity though? iv Ul ite joand conld pay one ray ind Niother $\sigma$ fither the thus, If on covie ret ot lach in the Freign Sikook jou ssoed sur you way paid oith tiwes. If you come ine will have - ja aud and ;iggores time it arrai amit we?

We ian't go irding for to hover ie in the evintry $u$ good part if the winter so we play tumie a yout deal only we. nust have the cout tivied. Bill we chideren piay voithe me we, wre do have fiun all night. Tiatharime and l got en fiver of yitting bulterflies and muthe. We trid 's catch the ile, the tim. IS have quite a fiur nice ones now only wn mile have to wait ill ophiry $\%$ git wal jort ypecimens,
the ther tar sisthe yot cetterfiom you and I was -o invivua I covetn't kelp fiou pónudirg ter a fiw dioun cines. How 4 with a on rovild'wili ine
a Zew thues for $x$ hurs't yoller isy firm you freagea too pleaser wite to mie co rive in a utile. Y'll aty trivite moret.is muit clome now sotix cotof ine, ing:

Home Sweet Home, P.Y. ivot. $24,1 y 17$.
Vy Dearest Gertrude;
Just as I was starting to the country a couple of weeks ago, we recejved your sood letter in which you stated that you were thirikis arout comming out here in next iure and possitly to work for three years before finishing your cource in collefe. We are all so hapry over the fact that you are thinking arout doins that very thing. Fe see the Lord's hand in it also, becallse you wrote just atout two or three days after mother and I serarately and unknown to eact other, mother at Soraj and I at p. Y.wrcte yeu lifer t!at very ミl.t;ct. Trrett trat letter just after I returned from Sorai and prayed that you might wish to come out and that we wanted you to come out. Surely the Lord's hand is in it. It wjll just be the thing. It. wjll da you a lot of gonj, and you can dod a lot of good out here also. titien sonethiris more tias developed since. The Korean Girls' lcadery Foard have asked that you come out for work in that sctcol.
 Sou will te quite atle to do. You can cone cut for two years and we will gay your way one way and the foard vill pay you salary and your trip one way f feel guite sure. Any way you can cone out and there will te something for you to do. It will do you good and us all good to have you nith us again awhile. I think Ruth lloble will core out just as soon as she graduates from the Fible school in June, and that will ke a good ctance for you to cone along with her; then you can syerd the suminer witl, lis rere at sorai. You need wake no special pregaration in your hardrcie io jrye cut, colt jusi as y.c ale. it mistt te well for yotic ict in icict witl. Putr Notle so as to know wren she will sail and have the Foard arrange for you to sajl witt her. ? heve not written the Foard as yet but will do so as soon as the request for you goes in formally ty the executive committee. Fore atout this later, this mucl: only so you 1 ay look forward to it $\hat{E}$ ladly and $\hat{\text { g }} 0$ on doing tetter nork than ever kecause of it. Nother is out holdirig two classes, and I have just returned to leave agair torcrron for a week when $T$ will return with mother. The girls are all tiog non so the house goes on just the same as when nother is rere. Clivette is liere you knon. Things move mren she is around. I rave a lot to tell you about a whole lot of things but it is late and I carnot take time to tell you all tonisht. For ny sueet nessage to you toristht ? hant tc $\hat{E}$ ive you a few fassaǵes or the Victoriotis lite. It is so $r$ lessed to get hold of this truth. I want you to lave it. I want all iry ctildrer to have it. Nother and I recejved sict a tlessir.s last suncer at ocrai. Please read ir order and reditate on the following, every prirase ir eact verse, ion. $i ; i \cdot 7$,


God tiless you in the reading and thought uron the thought og God and victory as contained in ther.
cyerg alg, vMuses.
, Nov. 1U, 2y1\%.
My Dearest Gertrude;
1 must rile fonishl or 1 tear that you will not get in is derore unristmas. 1 ar starilns to Gre country and ail not be back untill Dec. and then only for a ja or so. 1 trave only time for a word and that is that 1 wish you a happy inristnas. I am enclosing a oneck for dIU. UU thinking that you ray rave use for it, and on set what you need tetter than 1 can out here. You know that tho every thing is very expensive now, we are not to use any more notey than we used tetore. int $1 s$ we are to deny ourselves and economise so that we an get on with the same amount that we hasa before. 1 know that you will join us ir economizing all that you can. I thoustl you would appreciate ten dollars more than any thirst that I could sent you. if you need more after christmas let me know and 1 will send you some more, Let me know when you will be through with your. last examination next june. You will not needs in stay for the commencement exercises; we wart you to start just as soon as you can set away from the western. 1 received a letter from. "rs.lioble today ste save that Ruth will finish at the White Fible school the last of hay. will spend a week or ten days on raj to the coast and sail early in dune. She inought it would te very fine for you both to come out together. So start in time writing to Ruth and find out her plans, and may be you can persuade her to wait a few days so that you can merman can come out together. I am sure you will do your very best this year so that the Lord can use you in His service. Hither is doing so nicely this term in her studies. It has always been hard for her, but the two months of this year her grades are away up above 90\%

Next tuesday Nother and I will leave for the country. I take mother out in the buggy to her salas, then 1 go about my work; then when she is thrush, 1 so and take her to another class, and again so about my work. Fie come home together after a fortnight, after a day or two at home we will both be off again. "other wants to hold six classes for women this fall and it ia keeping her pretty busy.

Filly is just a rocking chair to ride and is waiting for you to come out to ride rim. 1 must close for 1 must preach twice tomorrow. My text will be Rom; $6 ; 14$. Eushels of love for you. Tie are all well and all send you same quantity of the genuine article. Lovingly.


Re as compile on 4 -at yon cola guv: Roll your an wikis you rum


Eyeny Xigur. Korza.
my Own Drarest Lirtrude:
Of siuply dreadfulithe way ghan hegrestel 5 minits morn frecions swist heart. hao w klilightai, to zond a Citer from you tome from wiltue nhen? Came honve from th Gruty, It has nim literz sip. 26 . and 1 la good firlüre of yon* wiebul. Thare is pransud plandingm my destes. H1ouny maüto, thestare so Gord? rawt t hug ion foth, urdeluers tho is gwael? yoir litber ces.s. Caure Sat: esuing. Olinlte read is while 9 dishet rat chisuftew, so you sue minad it for a relish Foherout to chimmaupto fororis Sumday thep de dicate the-zer cfurst. They hars buit hiechureh tiis puinures thaw it almost paid Fal! - preached shue tínue se-siay. Caure hove shis muring one in rarly traid.

Irriut tritu. Counly (ats. 17. hal troclazars befor raune houl one ot Chimnainfot 4 ung nang tiel Inituschu uliss uinite, heri me rriut by Aiets Go fir in linrountíg tochargchai fora class For síx churcless. G6 shidiép rindilayo or morv in she firstclass " "ó rle in hi secoud. Shad a Hesoed giod tivie an 4 forl 9 moo used \& hod trhelp th homye. Coming home gsuct $h \neq \mu+1$ th Zorke on hare back mish my load to dounsie a ligth widow of wugnaug tul + ? valkel atout 2 bis stecting minut, di aito ar he Lot springo, Why said mordhad Anue chas fri ' Aist. yould nor bis thire ohai day, it tras breu. The last fimrikshes borl just leaving she-Ma Cha, Lhisul hove busas was surqaged ty true men, so what we mis or, hity the men surrecedrad thier places one muton hoise tore on a bicysle ss $m$ sorou maz ratthing a boyg in the old one hove

Chaiza, not ${ }^{-2}$.hsping 6 marly Chimnaunfer in taine for hivi:20 train. rov ostour afous go Einhus toiu joft purprize hu Auto tas cosaing, tre cauged true soou sailing pown me Croad in a ruibeety ond ford. Au ray is tribe us Saffily it Chiminan tes and is time for bi traie for dll of which gare haullyful z-oul Hrovily Ather, four of the hosuen hef
conue down timeit me, fatherted conu down trinet mi, fatheitheil Cone down on hn afleinooubraini trüel me $t$ trgo hosue Wieh. m traseut shav. grost him? rugot home atoulv 9:8!. There bare thie hafring girbs timect is Theyhal fad Gouc - a tione, for shey ha o seet Miriaus oucsecoul vomean out ts cork for me Thatl hired mu, Bezuheisels Coobe ir do lu horkhere. She rao so sfupiè hai chay heed fuite etive. Ohaf ossund yosi the toobeanuy she tras such a thief that?

Couldunt haw her gung longer Hrvie so sang for the Aos lobly \% cuile and a Efrod Cook bat she
 suld notresist. My bul be raw bean busy pique m caul houre grtting the hiniso ni she Cettar trvididen got tleur is tro soon richer for sundaynigut in froge erny thing thato than ivelging sicure, no one bas hrebarked for suih a cold spels.? Rarmut chet Widblows pasted getsbut im soon going 万tw it. Made Sou kroud $t$ af pli bulter yenterday, bodeght the TEran cabbage for bimchie Hī̈s morning! Wish yon could Lankoue. wor are squelivivo invifid bfry to hhere wa get the best mingo treax. bon mill fike mio good Kireau food I Buow ve make it sonetives. The hans are Cirviry trown the flowns are all fibseer the

Cold bhak dayo 3 are herb 9 rually dreds Wiriter, 9 hata the Ebld. This is Niuchi werk fir chit girls + vacation irdel the Earherd exoceft Ohintte she heo os-harvine-gide mop snu hovit is limehi bvele She is houe thio after-hom, ufstaĩás miting, Jolherus arie to the. Chosen Bacelp wíc Privel, how nm mill hile xruile hins. EstherAmary ane Coing no bell in schoof $t$ vira Inell biauc. thope you will lite os teãre (Bheñe wheu you cone. Lam pue e you will hasra haiffy tive of lore goue Rittle sister.
Cunf you Jusua de frimil trone wih gor hexs sumnuer and go witi us X-Sorai. Ocintte oayo she doch thinte she mill leare mutll aforyou yet here of hu-baw keepson she may hot mawt tigo nes jued. I dotrues tpray wilbue hour have t go t Eeurofe at all. It noved hivil yru heart wheor thesideas eld momen pray oor him.

If truihs my heart and girs me muh confort and Courage theas their fray and to tr witk zheus.
Hyoul wiltous could only fo hire wisks , may bo yon can sone tivie and Thei fresll fa so haffoy.
Tives read a eitter proul Ar. Bairal smm. Porker. In thich he said
 "thitroux. Dr. Baird ong heed 3 days W. the him. At made ne wo sad for 9 is pnow how harl ir is for Ar. Baird I/H =' (k) sill he tshe tiv biopo rare Kuping K.ouse in wostec.

Yeanr oay how shanteful Sem shat wiltur dill not go ins foraviations gcan only hofe oruis hial-Engh ivill hot fervit him ty के Rravies I pnor thes thit he is in Erd is haues * he can only do what is Evolío tinle for him, ${ }^{\circ} \mathrm{b}$ so nowelegtul tàses hust Nim and to puos tov io Lealiing, D must cleve for gam sot tired af hrafull day. Falb s
 Thole hit Clasaso bifon 2once is

$\qquad$ aroid ca. vadiy fur tid ménigáe.
$\qquad$
 ion alan roticen




 If .......ad.
 ouly ourk, Wath $\qquad$ "unday ngiu táo.

- un cian a nay 7 yancan illa od you © antiull buy yim m enan.


 ${ }^{9}$ Jot cama Wlice reado sual try 'youc ANME Nak 3on will purbyy rait win y yum wite h itb ff fuad hat you doun it sinai

 aght lyo. ay


Pung yang, Tor ra, Nor. 11.1417 .
My Om Dearest Girlie: Gam reminded thin nom han a fret day dec. IC. So his message 8 lire and bast wishes must ta on the bray if is reaches yon is time, and my oms sersaxheart will be tiralty is one more mouth, Orally spanks, truly. hugs and mriuty-bisoss and one t- grow on. br e shall, thuntat o jam externally that tray and our hearts mise of up brayer for you, Ard milling "nitty haw she next onus with iso tin ; hoot mo have halting time? In law had a
virybusz wrals gitting reably for Wiuter bour or har abour ervy hing doue. Tomonner me zisk vady forch County: Tius dey wis leare bgo to $l^{\prime}$ in Mn Rumnatour - Iqs or morak for che-firs. class and 3 - Kulausa for In-secoud, will come Lome hor. $27+$ go agains hor. 29 tr Arge. 6. to mi monryóoterritorg Ohan sueh a govel tiñs sis chicounty. Alongat Lelf she County hmmen into a defer Shintrial life, It a thoside misk iti in and I traine hod for hei n noneliful, Trtiortinitivo. If ohrilte basurt ince 9 moleluet leare ifinstrol, she is a dear and is 'doins Ruils phbudid
work. Ihfe -2 she can go bock hexot yeain + tip hirkelf batte for the-hok, for Eraugehitie moke. howaris iy he- How Coitinués she may stä out hure nexst yran, asther timy are havijg to inop, be mel haw only oue voman Sino wiutoj t wey mill helf do the - mone, mary cau Ger a meal all In herseff now She mill lill yonall abour ir. Iam revined that the-yeart treger heu is not good, will you get 3 bofas s hi-magie neinat or auy dry fresl. yeast andsund ine riqut lvay by mail, Initind t sund gyfon. this but forgst. misy has mitter an e pisth 2b gon mib see, is g muer make nu bettor sient this tiviel
and gstoykly fir shan a full day tomoinpo.
Many 'Many haffry
returns y he-day
and bushels galore from mother?
I form $3: 2 \times 3$.

Pyeng "̌adub. Kórar.
Der. $7.14 / 7$.
inn Om Drarest Lertude:
Coun just got houe from she talhivcaue hrice just a litte aftiPot herr. Thad a full verke, got upervy monviny at sixs siclods for عarley prayers pronsiztrsersu Oled moity she time, led sheparayers faits he timine at Lèe Ficlober tught tor zeiods, ruct pzearling ins afternores roull F all the erving muctiup, yesbiday by Chosed hi mumup at 12:3n une fft For a invee hirile Eüt, minnegla a
 iove ( $大$ moet a traiu at 2:iso ne got there pin Blucty of time Came sume try theé O'sporke suriniver The $e$ srauts: The childen br e all at schosl. The cluse troo at AtPosurs

Eis 6 thailes kral hee. the monning Imest ap on a fixll tracha $x$ bu Wil Enze and tia 2 cexersuy mos


 (1) forpe, hat. Fhñte 7 could Coviel litrut titeer priblers in all Aivectinus. 9 jius -tors) this seviner, ix: frovero: hearey

 nexe 'finto 9 chusha it

$\qquad$ Yov:
fivi-s my mighil ataiked true mesu ir aicuiz Tör asrivíe sacal invel ox y'í Yút Eanu. Fū̃o

$\sin$ ( Fretewe). 2 . Inish Zooued tünh yavk yois. Inviderfyl tiuthis are
 Cín rax, Sete nthe 2 zin- ! 11 Nusex In i $8^{\text {4 }}$ chafler pay." "there is no Coprelienanation At hemi entas a e ins chint." "hinte $x$ it, moase child ess
 A., '3, and hol, cauv fatuer hō, Fewme


 Invé ir nathei for yorl \& \& i .. Y 白,
 buts it is tewe, $r$ i Cacriesot ist.
 n保he, Fthero Héo Dexme verive

 11 - tino Alizía


Byel has in maury qool tringe It
 nitun mon nil nual vishoreldeb －＂Avs 2ents $2: 1$ espericillz Ln－＂）＂itoong ins chrint＂）hat－ís rue Chustuàs hosuer 合立年 and the mait jru t－hare itory in／Hinc．Wesure and eead it braut ix－read it tgain very soou．Tam no Donxiviss o－hew how you shat you shinte abrut Coning hovel． The Exccutater Committe how made a recomendalioit trie Brarl thar yon ince oul for tivorthree neus．Fits Endè riel monshneld Mmil tho hue with us（o）bnowr yon mill Crme，on iy micould ouly have Wiltous Come toi Imoul fir no glad，
 दinc，Y aid rast near，9 x Fouty kal ou su；ful year and foal so
 to thinite 3 dident tuist Híui a. 9 it now, fust as som ao p acher'x? yielded (spptrecommitted Viltue a herr b Eral the feace cacue and he havs chi -Victiry. Praise Nis Name: of ito no qood to trunt, taictifer is Hv Nhs vill do it. Su IThess, $6: 23+24$. triel gire ym soue fousily heno. Olintt + Borbing are prictirg picturres, hig are foule-soiert pholveprat fhers, sois t háry han IFrar Sitiding musical Érenos Fedtery ready for an exoamivaliö moños Cesther has tean oran wih./Vachariuel Father is inchr shidy, readiry, he learso for the rouitistrousiv he gres dom int- the -hoirg Sáng tiri'lng ints an muranofelygel disbiut phers he tao meí Breaching thi popfel. There are hundreds thumdrods \& Villiages Wieh is christains in Phouc.

When 2 an in he-cructio opeal? noule lide tistag. Whe + noblel ale he time lyading piple toIrof and hu - christatis on os a higher lije is christ. Ot-thosed nobk avill. 9 trawt b-trots Earveslly melit frows cones. surely Ats io coning sosu Imonder'j jon punt auy chïl, atout Itás comving and are bailiuls and tratitung for Wthe' Coming. Aisis ming ir hen she-hosld is in An arful condition to Bell out His Nride th - wue Churels irhs mill muet thim ins cu cail Be sure and read I: thiss $3: 13-18$. and cha-forklits. 9 seut 7 m Sücici, your ßithe inth, hat thonget ang ito thexitoffel nar in blsweed tofif ot int inile
 Lorie inil Coue Vray soou t ins cuil muet in hiair. th harr 9 insh 9 coseel cer niltur F or this thesed ruiet tor railizis por the Žord erue ins he ascuy.
aud tomokfor 4 ifini Eival to Pearl mio cinmicado 5-? Whar nouileficl F himumataso Ce Fimes; $L_{0}$ nimed onlez imizares this, Fivish son sould mite. お-fins along Shis live vget hims to Lee as Jhan teres ho lony trijing and he dout ansmesing mainy fuertiono,
Y/ le could muly finr what jiust $x$ little musages means b- mo 9 am sure Es, moned wnite + tell wo, shat io, if hi has ave sxfuirime t tell aud infit bhnuldeut $\frac{2}{2}$ Fenv, and ythe
 still the when be purms 9 am w ancsirus के fusor. - pnor yon are prazing for him and Horaur क- hrque pon कpray more definilet; ally nest monti that Evdis inil for him may frdour mhen the 16 wiek of drilhiy is adid. Thet
he may righs now muke a Complete surrendes oo Evd t fy railing and tratching for the Commg'of he - Iord, for Ite 也́ lidely x- Cone auy time sull herr dread ful to to bet dogo throigh the Frat? inibulativis for Pmint Avecould sindy he. Rerslation with ym Pis Nornilestiel but ib anfill to Himer , hr - anfuel minges whits are Comings ifron the molel.' \%o a Comforting shmight o Shinkern mile fo wich 'he Leord. Praice thioname. Qically nust close. Shifee ym niel hte my lettess twill bawt he tomit. Hino bry and will harv his blessed hope o vtio Coming in grue heart. gtrin sis pied bo a ofuiat restful Christiviss and a blesed Christriais os yow, 9 fan mede uf my mind shat ito gring tise a gries Chistinis for me and 9 rust is mietc the Pame for poue, Gire nuy lon bs quail?


Suret the Smat. Lobitlob: 9 lon from wothe
one und

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these it-tor whar yan need in sehval.
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maxt- Sose thest wiilungoru us act.
over.

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\end{array}
$$

The treas. may hors mare thruo is reeviired us $f$ Cruld ivoltascotein the Exad renevut, so tie nuy returu some 5 your. 9 Wed hier 4 do io if There was mare itcure suoleth, well were of yous get viry o howrmah.

Chintruad 1917.
Ct trizine PY. 2
areet tatrude,

 one is writing and if cho nal-you
will get no bellis from tome for so cong. Invill hise rached for tit nexd hinouth thelyour lillis are always ritiñe: Whether writain then ar ith gintes enothe selerned a weck ago prom her six th connty dene, itse Coughta cotd the ladt-dyy and hat Qeen in hed sior since hutif traty, she manazed ith in thiskonom, She muck hemi to thik will gel wed thater You hai alt said any theng in refly coming oul thesecia gine. Zoultonow we are plamming for yore t cone. Thio atation made a spual reguedfor
 will ong Lead jou idwill be prive. But-Gou aike teome antwoy wric the The Board ders nal-sludegorin' have written the koal aboup in: aud


But-you have sonct thing ato who. Gou will have t tuake akidicieation of our Board t go thona th two or thriee zeas. to watc in the gils sekoafol-P,y, how do this alt once. Ahivile's Afpointiven-was delayed sevinaf inowths on uc eount of a hitch in her aflaciatove write
年ifth Ave hew york aty'statio thut-you would like thys therid for twe or tinner feas to hork in the gres sohort and tial Hou would lite \& znake offficichion 4thal sptedi and Requall Lime t sensd
fon affle cobaire blauks, and full finstruchous as t whaltit do, where
 If mediciaf Exancicalentin the whem loade no tive t gel sînything
offind as soon as fosilife, offinl as soon as forsilif, Lell hein that $y$ ou wo ald tike t slairl-about the $10^{\text {onow } 15}$ is geme So yon cau Come with hers:meruhaicos si suffare yoa will make you afllactain the worncm's Bond 1 th hath wast. Weare writing th Boand of the hovturt and Q ithiek you shoved usiti abso
to Turs. Wi Itohmed Fandethe
1316 Ritchie Place, chicango. She in the See. Gnd the Lack a L o is supportinc, Ulirsce, 2/you ivould write ther and ingubere what Chance there was of theiv Sending Fou orl as whor, kund state that. Ifou would like' of hand in youn
 You wauld lite itistarl. (Ïnone bovetorn It koren with hers. Bornhainf). Eicice pauses rafidly and there is merne or lesp held ca/ue ty. Whang $k$ with so qou ciannof wrile to som. Rencunbr t titite Sr, Brown That-yan want a reture with Enrs. Beratheiel in pene. And then if the finaf deciseove is ilelayed. So That-5ay $y$ nuy 1 yyou have nat-yelheard whothes you hava heen atcepled or wat, When may!sicoure, Thes write Dr. 3 rbown 4 zigage forer fassage with hirs. Rerinhbeicof So that-you can conce oulwith Ler anf wag whether th Booaro chu land qoan or ruti that yene will wowail-the Boord's acequlanen out her, only be sure that-Zan are Schedulaf AtSaif ou same sleamvinth ys

Q Thinits Zurs, Benwhinif widt Also wiili fou, pant shoulc? Shi pail tah so wrile ther. ace ringuin? of the ititivine and steacmitoriticil sthe viel Aeteren, Bou ceu addonen her Care

Thir bettir ceught lobeacte fou Dofore ind of 2nue. So sef bury in unitin al criee s ald arrangents can be suade so Fou cam slint cos erob in tum ar forsibl. tfind as so orie as Fou gel theringh inthy your Ex ainmiations. Ine are so anxións Asee hou, we cau scarcely wail till yeu jeach then. 9/havr sent the bafe of your Exphersee al The westen t uis Tor. Sanyer. So Hou will be chor ther. Heer. Wwight-N. Fay. The Board ireawe1 bl. Fifth tor: hew ak cili, will get -



Yeng yaug. Korea. Drc. 31.1917.
My Our Drarest Qirlie:
If is now nine o'clorle rually late enough tho intel burgain going breanis jru liter. erm hö 9 dout ger is fivishet uytil next year you mivest Sarclos this hoing neqent. Iam so soty haput intten Gifor bus as thi ohero Lav ild you Shan Bzausicte Ttivk a dreadtul cold the last two dayp y hu-last clase, Canuhome sidk mouth-brd two in orel a wrak, still han soue Catarrh lft but our rpos sium Christuras thog lis in bed late eneq movinus. mohaw had one mouch sigero Wrather nearly all w tirue. a buy suor tiel DEc 6. o seriral of to $t$ is has traug Jero sfelor most ? suetime. Surely thece has tere a foty suffriug. hood is cres 2 que cur ao liad

Ervyshing is double in price Now unil tit proor ares get throingh shis long Wiuter. The nissimaris hare the hous a gain shis wioberfor hiftor They can get one meal t a nighb lodging for atowt shrui seu, 小e Bug tirkels vgire then to thy tiggajo instiad on money. If ito hanbehere forchifroor that twest it te is curupl + erfinally in Leruany, oh! Ihis adful, wibel mav noied only come tain ind, wa woncder it thi sud isent nean. Hvare so rarun + Comfonláth in our howe that $r$ a are so aft t ${ }^{\circ}$ forget afoux hovi in discress. phenil bo tin males tomorrow siure ghars bian outrig dooro, 2 am not going out until Law bell, which? hofe mil 別 is a fir mon days. mhal a quict Christuas here aft hous. 9 rod sink in fed so of courses conlduet go, medeviched iy the commeily had old Saute wi hould hot go. Qo chiyg had him thoneg wo proct.
For serval ojearo tru haw 'aru couvined hat its oll wrug, FAssiriat. Santá clawe $\bar{\alpha}$ Chiotó

Birth day ito - 2 dishone ing christ, thive years aqo hē̃chdeus han aucy mijecns ago they do nor hansuy sacte. clam sure all che childrus bire just ao hafpy. Last year rovded eut pum they soregoing t-hans a Saucti, bupl aure entrough he coure out wis. this saur old dilupudation puit they han afrays had. If did really tootra hinds keus fitfiul. Sasked soue ; thij sould fle rithaw che Konans Hawg Sauta dause, Bhey call hive hn". Ref man," + he t missimary said no as cousple nst. Hue mu baw somethining mirudel nor moul chittorans t-have no ito not right for us as Endo. children to-haw these heactren custorns on ou Levd's Bivit day Ho hor jleasing io Evd y mhinace was 5 dhase? Man or Eod. our childres mue tod tuay triñ thinik atout it. They gor oll un presubb' of chax efruing of mo had a Cati- oradfert, father Buary
heut $h$-ch Soult Catei olinte \&

The Centrà Chureh Cestherislayed With me. 9 got up for the - hristiñs divaler, Obinth + eseb. hanteen readien evy spare 'noruewt. Mary höp do dearmaking ul ll’̀ Clothés, triday eniery m.had th Horaur Acadeuny girbs one tiàher thei kation orufor Buffer, hive in ale. The girls who cruldent go houl for vacation. They diel haw surh a Rafpy erming yertorday mhad suil a bysist restfull Sunday, just he pinds wils in could oftrit hare, all chefancly muk trhe forkigis service opeft my seft +9 Hayed all clu. sacred recinds, mbile thy wire gove. Dr. Mnititt prearlied agood zermons in., suid on,"when Gisus comes wil'ste find jaict or she Earote" Lhke if:8. Jallo-had prearhed the purdory Gfors on hn-1lictinows dife there his on cheSecied Cowing $y^{\text {oncind }}$ olinith soid ske mos so glad the reo hers she wishet you * Wilbus could bo here. Eo do 3, 2in fiesorins

B-pray t hiest ${ }^{-3}$ yultil 9 do get both y you fack home agains ohbur $D$ do mout you, Draut $\alpha$ see you both-q han yon in my arus and help you ase the hard plares * to-purm your Saviór in all vispullass, of it tis vill im mile boot Covie, rr are suinfly triushing momét by mouent for wilbul, and tro puis thet Whataric End dovs is regut $\sigma$ recan trunt Nime, or last Ar hes allowed Wilbue t-quter shi Training Caüp for offives, hhar hrued in arve bo is rvididue havs his hūt and absuraucs hax Gid will tate Careg him. If it Evds will gm mill cime houe mi quar, tho hofe wichines Bereheient miso suove has mitter to Do. Broun toms. Holderfot. m. Mumy ot coslu. Buand \& hi-North-gist. On nissin has refuestè yru afporictivent so tre shbell just trūsot, iy ito Hos mile all triel to trill. tgm mill Cosue

It almuss slems tro yood. The true, Thar as soou as ohintte leans wiare to hare pouvmay fir wiltur tro some os hese ddy. Facher is tis fusy, eat hib neals, The Presbylerial muting bryan Friday erving is he so goue mightt day.
This erwing tru had 32 Pastono and hefrers for sufper, gare theni alt Torare meal. Brrool Counting ufs shi-Naraan questoghavilenlestainep su tlast jear in our home thlayed the qrafanold forchein aud ito ores one thrivand, I Eithr perrel a licran meal or serveg cookies + tea. you mill is so haffry wih. In-schvol girls Esther 7 mary hars suih qood tive Woth. Chins This is hellasty 1'1.7, whan wo many mimes for which weare thandfue, onle isfurally is chai God has Given us Vistovis in christ divring inpart jear?

Tr hate $\sin ^{-4-}$ and by thi grace + strength 're are nork going tlet sin reigu ores ub.
wa harshad a good $\forall$ yirin bevo year in our worle. Whe Lerd has Sivitiln vonclefilly Hhserd oue tatle lafforto. In haw creor yo Churrhes underou care $\gamma$ Hu-Corresforzducce cocrse of nearly one thousaned mentis fiside tiarlińng in all huclasoas here in hi Cilyifoltorhas facu vary mel all ist year * rs hain . Lanut trun bick aday vulit oे. got this dreadful cold, whil Shise nill soons begore for grod, ohintli is bette. Lhï. pruites. Thäze any hint siizu shi has ram there, you hout kum listher she io so bigt mary tio.
$g$ muit clove for $t$ might, wil add a lietemon iñüouror tivis jm a llaffy horr yeaw.

New yegris day - a deep snavio folldy, has fran falling aelmonink, Ohintle has ves nading finished hor bork "The yske"
Esehor and mary oul suring, nery haosfunv uel he kacation mating doll alothes. Imunt git \% \&uvicy. Shav staiks 8 is do. Wowr jon triwth ofowt cloxtisi Cobse just as yin ase In can mate sheri or hers. Sam nition b-Mus. Beruhied thhofe you can cone wich. Lo, in Gunc. Olincte nowt re leaving nutil obpur the-middl. Auly En, ym niel gos bo sye her. befor she liax . ste mil qo wil he-Blair zuvily. Lolit lox of lore, he ego vkiasos mother


[^0]:    bible house 643 SOUTH OLIVE gT LOS ANGELEE. CAL.

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    lesueo FREE

